RECORDATION REQUESTED BY:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

WHEN RECORDED MAIL TO:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

Given under my hand and official seal this

My commission expires

SEND TAX NOTICES TO:

GERALD W. TERRY and LYNN L. TERRY 2411 CHANDAWOOD DRIVE PELHAM, AL 35124

Inst # 1997-38740

11/26/1997-38740 DE EPH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

idoe sna

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 23, 1887, BETWEEN GERALD W. TERRY and LYNN L. TERRY, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 2411 CHANDAWOOD DRIVE, PELHAM, AL. 36124; and SouthTrust Bank, National Association (referred to below as "Lender"), whose address is 2261 Highway 31 South, Pelham., Al., 35124.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 14, 1995 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED SEPTEMBER 26, 1996 IN INSTRUMENT 1995-27341

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 230, ACCORDING TO THE SURVEY OF CHANDLER SOUTH, SIXTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2411 CHANDAWOOD DRIVE, PELHAM, AL 35124.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$74,200 TO \$84,200. FOR MORTGAGE TAX PURPOSES THE LINE WAS INCREASED BY \$10,000. THE MATURITY DATE HAS BEEN EXTENDED TO 16 YEARS FROM THE DATE OF THE NOTE EXECUTED SIMULTANEOUSLY HEREWITH.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH COANTOD ACKNOWLEDGES HAVING BEAD ALL THE BOOVISIONS OF THIS MODISICATION OF MODICAGE, AND EACH COANTOD

AGREES TO ITS TERMS.	A READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTON	
CAUTION - IT IS IMPORTANT THAT YOU T	HOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.	
GRANTOR: x Small W. Zum	Comme Land	
GERALD W. TERRY	(SEAL) LYNNIC. TERRY	
LENDER:		
By: Authorized Officer		
This Modification of Mortgage prepared by:		
-	Name: ALICIA TARVER Address: P.O. BOX 830826 City, State, ZIP: BIRMINGHAM, AL 36262	
-	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF)	
COUNTY OF Shelly) 88)	
names are signed to the foregoing instrument,	and for said county in said state, hereby certify that GERALD W. TERRY and LYNN L. TERRY, whose and who are known to me, acknowledged before me on this day that, being informed of the contents of nearly on the day the same bears date.	

MODIFICATION OF MORTGAGE (Continued)

Page 2

LENDER ACKNOWL	EDGMENT
STATE OF Alobonia,	
- A. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
COUNTY OF Shully	
the undersigned authority, a Notary Public in and for said county in said state, here it is under my hand and official seal this day of	oby certify that
	On-Rhale
\2\~-	Notary Public
My commission expires 111197	

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Ingt # 1997-38740

11/26/1997-38740
D2:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SHA 137.30

AT (T)