

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FIRST FAMILY FINANCIAL SERVICES, INC.
3590-A HIGHWAY 31 SOUTH
PELHAM, AL 35124

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

VIRGIL JUNIOR
164 BRANCHWATER WAY
MAYLENE, AL 35114

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Name and Address of Secured Party)

FIRST FAMILY FINANCIAL SERVICES, INC.
3590-A HIGHWAY 31 SOUTH
PELHAM, AL 35124

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1-30/30 MARLIN
1-ORION VCR
1-PIONEER CD PLAYER
1-RCA TELEVISION
1-IBM COMPUTER

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 1000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 1.50

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Inst. # 1997-38713
11/26/1997-38713
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 16.50

Signature(s) of Debtor(s)

VIRGIL JUNIOR

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

FIRST FAMILY FINANCIAL SERVICES, INC.

Type Name of Individual or Business