R9108-1512

Recording Requested By: Dovenmuehle Mortgage, Inc.

When Recorded Return To:

PRUETT, BROWN, TURNER & HORSLY 2340 WOODCREST PLACE SUITE 150 BIRMINGHAM, AL 35201-2505

## DISCHARGE OF MORTGAGE

Dovermuehie Mortgage, Inc. #:11844594 "TOMASELLO" Lender ID;Q56/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That CITIZENS BANK OF MASSACHUSETTS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/31/1995, made and executed by RICHARD D. TOMASELLO AND SHAWN CLINE LINDBLAD, HUSBAND AND WIFE to secure payment of the principal sum of \$220,000.00 plus interest, originally to BANK OF ALABAMA, in the County of SHELBY and the State of ALABAMA, Recorded 06/07/1995 as Instrument No. 1995-14881 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1235 COUNTRY CLUB CIRCLE, HOOVER, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Citizens Bank of Massachusetts

On IIII (DATE)

BRUCE E. BORSOM, VICE PRESIDENT

STATE OF Illinois COUNTY OF Will

ON 1/197, before me, Aurora S. Marsh, a Notary Public in and for the County of Will County, State of Illinois, personally appeared Bruce E. Borsom, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Aurora S. Marsh

Notary Expires: 11/15/1999

(This area for notarial seal)

Document Prepared By:
Greg Gorski, 1501 Woodfield Road, Schaumburg, IL 60173-4982
TGT-19971114-0004 ALSHELB BHELBY AL BAT. 10859/11844594 KXALDOM1

Inst # 1997-38694

11/26/1997-38694
11:51 AM CERTIFIED
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SHELBY COUNTY JUNGE OF PROMITE
001 NCD 8.50