

WHEN RECORDED, MAIL TO:
ADVANTA MORTGAGE COMPANY
16875 WEST BERNARDO DRIVE
SAN DIEGO CA 92127
ATTN: E. KENNEDY/DEFAULT UNIT
LOAN # 2942597/329

LOAN #:

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SOUTHERN PACIFIC FUNDING CORPORATION

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
LOT 144, ACCORDING TO THE SURVEY OF KENTWOOD, THIRD ADDITION, PHASE TWO,
AS RECORDED IN MAP BOOK 19, PAGE 167, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.

from

JACQUELINE AUTRY, AN UNMARRIED PERSON

dated MARCH 6, 1997, of record in ^{Instrument} Mortgage File #1997-08030, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
NORWEST BANK MINNESOTA, N.A., AS TRUSTEE UNDER THAT CERTAIN
POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 1997 FOR
SOUTHERN PACIFIC SECURED ASSETS CORP., MORTGAGE LOAN ASSET-
BACKED PASS-THROUGH CERTIFICATES, SERIES 1997-2.

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said
mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred
to said Assignee, this 1st day of APRIL, 1997

SOUTHERN PACIFIC FUNDING CORPORATION

State of OREGON

County of CLACKAMAS

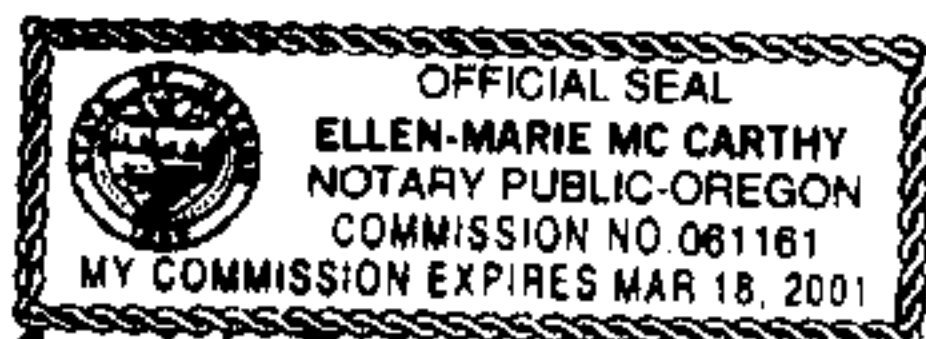
I Ellen-Marie McCarthy a Notary Public in and for said County in said State, hereby certify
that DONNA MAE JONES
whose name as VICE PRESIDENT of the
SOUTHERN PACIFIC FUNDING CORPORATION

By:

Donna Mae Jones
DONNA MAE JONES, VICE PRESIDENT

_____, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of APRIL, 1997



My Commission Expires: _____

Ellen Marie McCarthy
Notary Public Ellen-Marie McCarthy

This Instrument Was Prepared By: Mary Douglas Hawkins
1804 7th Avenue North, Birmingham, AL 35203

Alabama Assignment of Mortgage 1/93 VMP-995(AL) (9301)

ALGVAS (1205.1)

ALOVAS 403

Inst # 1997-38660

11/26/1997-38660
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE & CLERK

SEE REG 12.00

EXHIBIT "A"

LOT 144. ACCORDING TO THE SURVEY OF KENTWOOD, THIRD ADDITION,
PHASE TWO, AS RECORDED IN MAP BOOK 19, PAGE 167, IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

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002 NCD 12.00