

This form was prepared by William H. Halbrooks  
address: 704 Independence Plaza, Birmingham, Alabama 35209  
tel. no: 205-871-0780

ASSIGNMENT OF MORTGAGE

Inst # 1997-38628

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated November 14, 1997, made and executed by Gregory Lee Horn and wife, Patricia Fields Horn, to and in favor of The Hutson Company, Inc. and given to secure payment of One Hundred Sixty-Five Thousand and no/100----- which Mortgage is of record in Book, Volume or Liber No. 1997, at page 38621 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 14, 1997.

The Hutson Company, Inc.

BY: G. D. Hutson

ITS: Graham D. Hutson

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson, whose name as President of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 14th day of November, 19 97.

My commission expires: 4/21/00

William H. Halbrooks  
Notary Public

ALABAMA

Inst # 1997-38628

11/26/1997-38628  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50