Inst # 1997-38563

11/25/1997-38563 02:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 11.00

**ALABAMA** 

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 970235 (600003082) [888073224 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI</u> <u>48302-0953</u> hereby sells, assigns, transfers and sets over upon it to: <u>MELLON MORTGAGE</u> COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by <b>DANIEL G. MORIN, AN UNMARRIED MAN AND ROBERT MORIN, A MARRIED MAN</b>
to <u>LEADERS IN LENDING</u> dated <u>JULY 15, 1996</u> and recorded in Book No at Page Card No. <u>1996-22811</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS733.S.00050

LOAN NO. 970235 (600003082) [888073224 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this <u>10th</u> day of <u>NOVEMBER</u>, 1997, but effective the <u>16th</u> day of <u>OCTOBER 1997</u>.

FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB

Assignment-IntervRecorded	By CARLA A. T. VICE PRESI	ENEYCK DENT	e-F-/0	<u></u>	
Signed and delivered	GINGER NEIL SECRETARY	BAUR	<u></u>		
in the presence of:	Å				
STATE OF <i>IDAHO</i>	Inst # 1997-:	38563			
COUNTY OF BONNEVILLE	) ss _) _ <sub>11/25/1997-3</sub>	38563			
On <b>NOVEMBER 10, 1997</b>	beigne me kuana-k	ansom			
personally appeared CARLA A.	I MINTO I L. MODELL NA LUDRICO I				and
GINGER NEIBAUR	005 2NV ,	rp	ersonally	y knowi	n to me
(or proved to me on the basis who executed the within instr	of satisfactory e ument as <b>VICE PRES</b>	vidence) IDENT	to be 1	the per	rson(s)
and SECRETARY	************		cknowled	red to	me the
corporation executed it.	RIVANA BANGO		•		
RUANA RANSOM (COMMISSION EXP	. 02-13-03) E OF :	=			
NOTARY PUBLIC	Stoines -				
	EA		PREPAI	RED BY:	: ``

(NMRI.AL)

P=S.000.050 C=S.018.0006

Loan No.

J=FS733.8.00050

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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