This form was prepared by Clayton T. Sweeney, Attorney at Law address: 2700 Hwy 280 East, Suite 290E, Birmingham, AL 35223
tel. no: (205) 871-8855
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2960 Columbiana Road. Birmingham. AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL 35202-6785, a certain
Mortgage dated <u>September 23, 1997</u> , made and executed by
Stephen L. Wallace and wife, Jeanie Pierce Wallace, to and in favor of Scott
Mortgage Corporation and given to secure payment of One Hundred Forty Thousand Dollars and No/100's(\$140,000.00)which Mortgage is of record in Book, Volume or Liber No. INST#1997-32842 page of
the <u>Probate</u> Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>September 23, 1997</u> .
Scott Mortgage Corporation By: Bob Hancock ITS: 997 Vice President
STATE OF Alabama 12:35 PM CERTIFIED 1997-38521 COUNTY OF Jefferson I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bob Hancock , whose name as Vice President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 23rd
day of September . 19 97 . My commission expires: 5/29/99 Notary Public
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