This form was prepared by <u>Larry L. Halcomb. Attorney</u> address: <u>3512 Old Montgomery Highway. Birmingham. Alabama 35209</u>
tel. no: <u>(2050 879-6751</u>
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road. Suite 230. Birmingham. AL 35210, does hereby grant, sell, assign, transfer and convey, untoCASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws ofDELAWARE_, (herein "Assignee"), whose address isP.O_Box 12785Birmingham. AL 35202-6785 _, a certain Mortgage dated _August 15, 1997, made and executed byMary H. Mattson, Unmarried,
to and in favor of HomeFirst Mortgage, LLC and given to secure
payment of Sixty Five Thousand and No/100 (65,000.00)
which Mortgage is of record in Book, Volume or Liber No. INST#1997-26910
at page of the <u>Probate</u> Records of <u>Shelby</u>
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 15, 1997.
HomeFirst Mortgage. LLC
BY: George C. Hawkins, III
ITS: Authorized Signatory
Inst # 1997-38519
STATE OF ALABAMA COUNTY OF JEFFERSON SHELBY COUNTY JUDGE OF PRODATE OOL SHA 8.50
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the $\frac{18}{}$ day of ${}$ August ${}$, 19 ${}$ 97 ${}$.
My commission expires: Dec 13,1998

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