This form was prepared by <u>Courtney Mason & Associates</u>
address: 1904 Indian Lake Drive, Suite 100, B'ham, AL 35244
tel. no: (205) 733-2600
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 Lorna Road. Suite 333, Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated October 7, 1997, made and executed by
I Wishaal Convert and wife Deharah I Ctawart
Stewart Mortgage Corporation and given to secure payment of \$123,000.00
of record in Book, Volume or Liber No. INST#1997-38404 page of
the <u>Probate</u> Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>October 7, 1997</u> .
Stewart Mortgage Corporation BY: A SELECTION AND A SELECTION
STATE OF Alabama 11/25/1997-38505 11/25/1997-38505 11/25/1997-38505 11/25/1997-38505 11/25/1997-38505 SHELBY COUNTY JUDGE OF PROBATE 001 SNA 9.50
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Deborah L. Stewart , whose name as President of Stewart Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the 10th day of October , 19 97

A:ASCMC.AL

1017307