THIS INSTRUMENT PREPARED BY:	(NAME) Karen Rushton for Travis G.	. McKay
	Compass Bank (ADDRESS) 15 South 20th St.	
	Bham, AL 35233	
STATE OF ALABAMA)	OF BEAODDED LIEN
COUNTY OF SHELBY) PARTIAL HELEASE	OF RECORDED LIEN
MANAGER AND MEN BY THESE DO	CCENTS That Compace Rank a comorati	on, does hereby release from the lien of thate
		en, double in the contract of
certain mortgage executed by	Taylor Properties, L.L.C.	on <u>November 26, 1996</u>
which said mortgage was recorded in	the office of the Judge of Probate Court of	•
		, Page No
		Book No
), the following described property and	
Page No.), the following described property and	
Creek Sector, Phase 1, as reco	Final Record Plat of Greystone Farms, rded in Map Book 22. Page 25 in the Pi a; being situated in Shelby County, A	robate
		1997-3846 ³
	Inst *	1991
	40438 AI	1997-38463 M CERTIFIED TY JUNCE OF PROMATE CD 8.50
Said mortgage shall continue in	full force and effect with respect to the other	property covered thereby.
In Witness Whereof, Compass E November	ank, a corporation, has caused these presented in the second seco	nts to be executed thisata day of
	, (9_3/	
	Compass Bank	
	By Aren	SING
	Its: Vice Pres	iden
STATE OF ALABAMA	`	
	, ,	
COUNTY OF JEFFERSON)	
Laboundaroinned Motory Public	in and for said County in said State, bereby	y certify that
•		ce President of
		known to me, acknowledged before me on this
		as such officer and with full authority, ex-
ecuted the same voluntarily for and	as the act of said corporation.	
Given under my hand and Official se	al this <u>12th</u> day of <u>November</u>	, 19 <u>97</u>
	Mary Public	Mr. com
	Notary Public	MY COMPAISSION DUNING JOHN THE TYPE