THIS INSTRUMENT PREPARED	(ADDRESS)	Compass Bank 15 South 20th St. Sham, AL 35233		
•				
STATE OF ALABAMA)	PARTIAL RELEAS	SE OF RECORDED LIEN	
COUNTY OF SHELBY)			!
KNOW ALL MEN BY THES	E PRESENTS, That,	Compass Bank, a corpor	ration, does hereby release from	n the lien of that
certain mortgage executed by			h	
Concentration of the content of the			on <u>November 26, 1</u>	996,
which said mortgage was record	led in the office of the	Judge of Probate Court	of <u>Shelby</u>	County,
Alabama, in <u>Instrument Number</u>	r	XNo. 1996-38581	, Page No	
(and assigned to	i	in	Book No	
Page No), the follo	wing described property	and none other:	
Lots 75 and 76, according Guilford Place - Phase 2, a Office of Shelby County, A	as recorded in Map	Book 22, page 24 in i	the Probate	
			-046P	
		Inst # 19	97-3846	
		1814 SHELBY COUNTY OUT HED	997-38462 CERTIFIED JUDGE OF PRODATE 8,50	
		tion, has caused these pri	her property covered thereby.	th day of
		Compass Bank	· · · · · · · · · · · · · · · · · · ·	
		Ву	LANCE THE STATE OF	
		7	President	
STATE OF ALABAMA	.)			
COUNTY OF Jetterson)			
I, the undersigned Notary Travis G. McKay			reby certify that Vice President	
	-		o is known to me, acknowledge	
Compass Bank, a corporation	, is signed to the love	he	as such officer and wi	th full authority, ex-
ecuted the same voluntarily fo	r and as the act of sa	aid corporation.		
Given under my hand and Off	icial seal this12th	day ofNovembe	er , 19 <u>97</u>	·
		Notary Public	IN COMMISSION EXPIRE	S JUNE 12, 1900

Karen Rushton for Travis G. McKay

Form No. 99/33-1216 Rev. 3/96