THIS INSTRUMENT PREPARED BY:	(NAME) Karen Rushi	on for Travis G. Mc	Kay Residential R.E.	
	Compass Bank (ADDRESS) 15 South 20th St.			
	•	AL 35233		
STATE OF ALABAMA	•			:Q
COUNTY OF Shelby	PARTIAL RELEASE OF RECORDED LIEN			
COUNTY OF SHELDS	•			7-384
KNOW ALL MEN BY THESE PR	ESENTS, That, Compa	ss Bank, a corporation,	does hereby release from the	lien of that
certain mortgage executed by			<u> </u>	
Certain mortgage exocologicy	<u> </u>		on <u>November 26, 1996</u>	, <u>+</u>
which said mortgage was recorded in	the office of the Judge	of Probate Court of	Shelby	County,
Alabama, inInstrument_Number_			, Page No	
			Book No	
(and assigned to				
Page No.), the following de	escribed property and n	one outer.	
Phase 2, as recorded in Map Boo helby County, Alabama; being sit	uated in Shelby Coun	ty, Alabama.		
	Inst	# 1997-38458	2	
		- 44007-38458	•	
	11/2 10:37	S/1997-38458	D	
	SHELBY	COUNTY JUDGE OF PROBATE		
	Į.	O1 MCD 8.50		
			coody covered thereby	
Said mortgage shall continue in				day of
In Witness Whereof, Compass		8 CSOSOO Mese biesend	3 (O DG OXDODIOG WIIO	
November	, 19 <u>_</u> 97	.•		
		Compass Bank	will	
		By are		<u> </u>
		Its: Vice Presi	defit	
STATE OF ALABAMA)			
COUNTY OF Jefferson)			
OCCUPATION OF	r			
L the undersigned Notary Publ	ic, in and for said Count	y in said State, hereby	certify that	
			President	
Compass Bank, a corporation, is s				
day that, being informed of the cor				
ecuted the same voluntarily for and	d as the act of said corp	oration.		
Given under my hand and Official	seal thisC	day of <u>November</u>	, 19 <u>_97</u>	_·
		Notary Public	Burn	

Form No. 99/33-1216 Rev. 3/96