

5782247

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S. 32nd Street  
Birmingham, Alabama 35233  
205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **FLEET MORTGAGE CORP.** whose address is **Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501** a certain Mortgage dated **September 12, 1997**, made and executed by **Glenn T. Cox, A Single Person** and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY** County, State of **ALABAMA**:


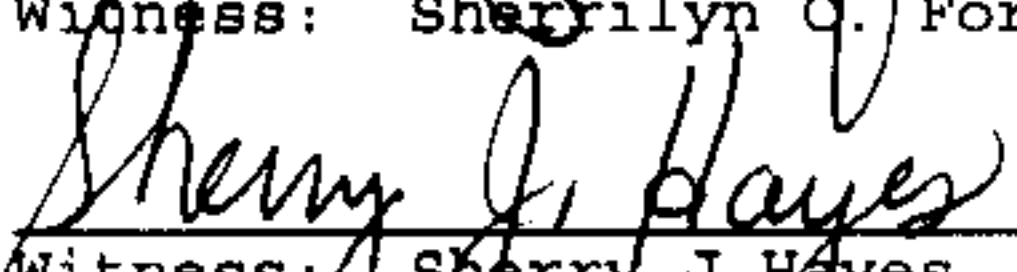
Lot 16, according to the Amended Plat of Emerald Lake Plat No. 1, as recorded in Map Book 19, Page 73, in the Probate Office of Shelby County, Alabama: being situated in Shelby County, Alabama.


such Mortgage having been given to secure payment of **TWO HUNDRED ELEVEN THOUSAND SIX HUNDRED DOLLARS AND NO/100 (211,600.00** which Mortgage is of record in Book, Volume, \* ( or Liber No. , at page

(or as No. ) of the Public Records of **SHELBY** County, State of **ALABAMA** , together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* **INSTRUMENT # 1997-31152**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **18th** day of **September, 1997**.

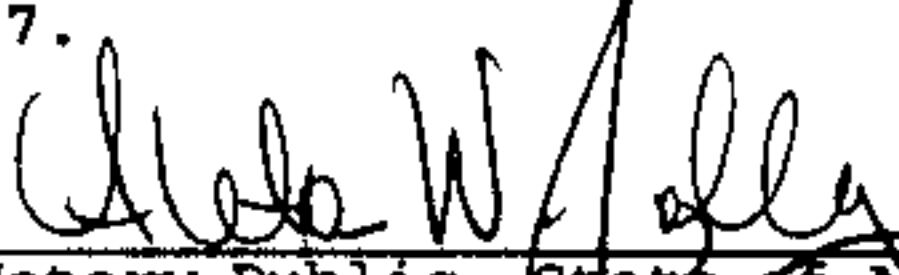
  
Witness: **Sherrilyn C. Ford**  
  
Witness: **Sherry J. Hayes**

COMPASS BANK  
By:   
**Margaret Barker**  
Asst. Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE ASSIGNOR'S TITLE.

I, **Aleta W. Jolly**, a Notary Public in and for said County in and for said State, hereby certify that **Margaret Barker** whose name as Asst. Vice President of **Compass Bank**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **18th** day of **September 1997**.

  
(Notary Public, State of Alabama)  
Commission Expires: **07/19/2000**

Inst # 1997-38397

(SEAL)  
**11/25/1997-38397**  
**09:21 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

**10/27/1997-34852**  
**11:39 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1997-38397

Inst # 1997-34852