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Form furnished by LAND TITLE COMPANY This instrument was prepared by	Send Tax Notice To: Thomas Skinner
Holliman, Shockley & Kelly (Name) 2491 Pelham Parkway Pelham, AL 35124	Meleisa Skinner (Name) 1100 Eagle Drive Maylene, AL 35,114
(Address)	(Address)
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSIUP
	MEN BY THESE PRESENTS,
That in consideration ofEighty-One Thousand and	no/100
to the undersigned grantor, or grantors in hand paid by the GR	ANTEES herein, the receipt whereof is acknowledged, we, On
Gary A. Philen and wife	Lisa G. Philen
(herein referred to as grantors) do, grant, bargain, sell and cor	ivey unto
Thomas Skinner and wife	Meleisa Skinner
Sile IDy County, The second	of survivorship, the following described real estate situated in it:
Sector, as recorded in Map Book of rose.	entino's Addition to Eagle Wood Estates, Fourth
SUBJECT TO: (1) Taxes for the year 1997 restrictions, reservations, rights-of-wa of record, if any; (3) Mineral and minin	g rights, if any.
\$ 61,900.00 of the purchase price recificated and recordence first mortgage loan executed and recordence.	ted above was 38955 from the proceeds of a desimal takeously herewith.
TO HAVE AND TO HOLD, to the said GRANTEI the intention of the parties to this conveyance, that (unless grantees herein) in the event one grantee herein survives the discount energies the other. then the heirs and assigns of the	11/24/1997-38355 3119 PM CERTIFIED SELW CORTY MAKE OF PROMIE 28.00 Sas journellinks, with right of survivorship, their heirs and assigns, forever, it being the joint tenancy hereby created is severed or terminated during the joint lives of the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantees herein shall take as tenants in common.
And I (we) do for myself (ourselves) and for my (or and assigns, that I am (we are) lawfully seized in fee simp above; that I (we) have a good right to sell and convey the sawarrant and defend the same to the said ORANTEES, their	ir) heirs, executors, and administrators covenant with the said GRANTEES, mention for heirs, executors, andess otherwise noted by a said premises, that they are free from all encumbrances, unless otherwise noted and a said; that I (we) will and my (our) heirs, executors and administrators shall heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, we have here	unto set <u>our</u> hand(s) and scal(s), this <u>11th</u> day of
November 19 97.	(Scal)
	(Scal) Gary APhilen (Scal) Lisa G. Philen
STATE OF ALABAMA COUNTY OFSHELBY	;
	General Acknowledgment
Gary A. Philen and wife Lisa G. Philen	
their	07
Given under my hand and official scal, this the	
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879.98	Notary Public