This	instrum	ent was	prepared	by:
Kelly	Reid-B	ailess		
5330	Stadium	Trace	Parkway	
Birmi	ngham, 🥻	Alabama	35244	

Send Property Tax Notice To: Doyal Construction Co., Inc. 4706 Christie Ln. Bessemer, Al. 35216

Warranty Deed

## SUMMER BROOK PARTNERSHIP, AN ALABAMA GENERAL PÁRTNERSHIP

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

## DOYAL CONSTRUCTION CO., INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 27, according to the survey of Summer Brook, Sector 5, Phase 4, as recorded in Map Book 21, Page 139, in the Probate Office of Shelby County, Al.

The above lot is conveyed to all easements, restrictions, covenants and right of ways of Record and exhibit A attached and hereunto made part of this conveyance.

Grantee's Address:

4706 Christie Lane

Bessemer, Alabama 35216

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its managing partner's EXECUTIVE VICE PRESIDENT who is authorized to execute this conveyance, hereto set its signature and seal, this the 14th day of November, 1997.

SUMMER BROOK PARTNERSHIP

BY: AWTREY BUILDING CORPORATION, MANAGING PARTNER

BY:

DONALD R. SLATTON, EXECUTIVE VICE PRESIDENT

AWTREY BUILDING CORPORATION

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that DONALD R. SLATTON whose name as **EXECUTIVE VICE PRESIDENT** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 14th day of November, 1997.

My Commission Expires: 1-26-99 Form ALA-32(Rev.12-74)

Chengle Molary Public

Inst # 1997-38320

11/24/1997-38320 01:36 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 NCB 9.50

Ro. Box 10247