

STATE OF ALABAMA

COUNTY OF

This assignment is being re-recorded to add the co-borrower's name that was missing at the initial recording.

579445.4

FOR VALUE RECEIVED PREMIERE MORTGAGE

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO THE MORTGAGE CORPORATION, 9265 COUNSELORS POOL, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

Phillip A. Bromley and Wife, Patti C. Bromley

TO PREMIERE MORTGAGE

DATED February 28, 1997

, AND RECORDED IN DEED BOOK

1997 PAGE 00496, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREBY SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFORESAIDED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INTERESTS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND INCENTIVES CONTAINED THEREIN.

THE ASSIGNEE HEREBY HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNOR HEREBY THE NOTE SECURED BY THE AFORESAIDED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 28th DAY OF February 1997.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

*Maureen B. Hunt*  
OFFICIAL ADDRESS

BY: *[Signature]* L.S.  
TITLE President

ATTEST: *Jane Bell* L.S.  
TITLE Secretary

CORPORATE SEAL

11/24/1997-38312  
01:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF ALABAMA  
COUNTY OF

ON THIS 26th DAY OF November

*Hallmark* A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT *Suzanne L. Hunt* AND *Jane Bell* IS President AND Secretary OF *Premiere Mortgage Corporation*

IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, AS SUCH ACT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID

WITNESSED BY HAND AND OFFICIAL SEAL OF OFFICE THIS 26th DAY OF November 1996

NOTARY PUBLIC: *Valerie J. Hallmark*

MY COMMISSION EXPIRES: 1-7-97  
1-7-01

03/03/1997-06497  
01:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Inst # 1997-38312

Inst # 1997-06497