

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORP

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

- RECORDED IN INST # 1997-4644 DATED 2/7/97
- RECORDED IN INST # 1996-31587 DATED 9/25/96
- RECORDED IN INST # 1996-3245 DATED 1/16/96
- RECORDED IN INST # 1996-26591 DATED 8/14/96
- RECORDED IN INST # 1996-20095 DATED 5/30/96
- RECORDED IN INST # 1993-24185 DATED 8/12/93
- RECORDED IN INST # 1997-17439 DATED 6/4/97

LOT 909, ACCORDING TO THE SURVEY OF EAGLE POINT-9TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 102, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

And it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by his proper Officer who is thereunto duly authorized on this the 21ST day of NOVEMBER 19 97.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders Jr
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name is SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 21ST day of NOVEMBER 19 97.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Larry H. Taylor
NOTARY PUBLIC
Inst # 1997-38296

11/24/1997-38296
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 14.50

Inst # 1997-38296

Coburn's Title