

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

NOTARY BOND - Alabama -

Bond No. NOC- 831242

	_			NOC-	831242
THE STATE OF ALABAMA	Iret *	1997-388	265		
County of Shelby	- J				
KNOW ALL MEN BY THESE PRESENTS:	11/24	/1997-382	EEB -		
That we Linda A. Munger Insurance Company, a corporation duly licensed to bound unto the State of Alabama in the sum of Tetruly to be made and done, we bind ourselves, or presents, and we hereby waive our right to claim	en Thou san our heirs, e personal_p	xecutors, admi roperty exemp	inistrators and t under the law	assigns, fi vs of Alaban	rmiy by these na.
Sealed with our seals, and dated this21st	day o	f August		, 19 <mark>97</mark>	
WHEREAS, the above-named Principal has been	n duly appo	inted Notary F	Public <u>Sta</u>	<u>te at L</u>	
(State at Large or county) beginning the21	st _day o	f <u>August</u>		, 1 9 7	_; for the term
of four years in Precinct No	in and	for said Count	у.		
NOW, THEREFORE, the condition of this bond is the office of Notary Public during his/her continuit shall remain in full force and effect. Countersigned By Alabama Resident Agent Diane M. Brayman P.O. Box 947, Alabaster, Alabaster Address Approved and filed this day of	s that if the nance there	RLI Insurance	Prince President	ipal Mick	(L.S.)
SEAL		Ву	Judge of	Probate	
1,	(4) to Str	s of Alabama s	o long as Looni	at I will supp tinue a citiz	oort the Consti- en thereof; and
tution of the United States and the Constitution that I will faithfully and honestly discharge the my ability, so help me God. Subscribed, and sworn to before me this day of Notary Public	. 🖊	the office upon	Da Fr	out to ente	r, to the best of

NOC0001-AL (2/94)

RLI Insurance Company 1-309-692-1000

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