STATE OF ALABAMA SHELBY COUNTY OF

5091710 LOAN #: 857932 POOL #:

431643 RBMG LOAN #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned,

Resource Bancshares Mortgage Group, Inc. does hereby grant, bargain, sell, convey

A Delaware Corporation

successors and assigns,

and assign unto HomeSide Lending, Inc.

that certain mortgage executed by

TOM C. HORN AND WIFE, GINA A HORN

dated 02/28/97

and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Book/

, Doc/199706608

Page/

, on 03/04/97

AND re-recorded in DOC 199708651 in BK at PG on 03/20/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

Inst + 1997-38241

11/24/1997-38241 10:16 AM CERTIFIED

IN WITNESS WHEREOF, the said Resource Bancshart with Group Mc.

has

William William

Vice President

Assistant Secretary

and its corporate seal is hereto affixed and attested by

both of whom

Mark D. Shelby

ATTEST:

are thereunto duly authorized.

Resource Bancshares Mortgage Group, Inc.

Mark D. Shelby Assistant Secretary Richard Martin Vice President

South Carolina STATE OF COUNTY OF Richland

1, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Vice President Richard Martin

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 04, 1997

illie L. These

Billie L. Wheat

Notary Public

My Commission Expires: 01/15/2006

Prepared by & return to: L RISINGER Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Sulte 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4245

11/04/1997 HOM6 4/98D 11/97

