This form furnished by: Cahaba Title, Inc.

My Commission Expires:

Eastern Office Riverchase Office (205) 833-1571 (205) 988-5600 FAX 833-1577 FAX 988-5905

This instrument was prepared (Name) Courtney Maso	Send Tax Notice to: (Name) Woodland Construction, Inc.					
(Address) 1904 India	n Lake Drive,	Suite 100	(Address)	P. O. Box 660 Birmingham,	094 <u>3</u> Alabama 35266	-0943
Birmingham	, Alabama 3524					····
OTHER OF ALABAMA			TY DEED_	<u></u>		
STATE OF ALABAMA Shelby	COUNTY }	KNOW ALL N	MEN BY TH	IESE PRESENTS,		
That in consideration of	Forty-Nine	Thousand and	No/100t	hs	_,	DOLLARS
to the undersigned grantor (w	hether one or more),	in hand paid by the	grantee here	ein, the receipt of wh	ich is hereby acknow	viedged, I or we,
6 TT	Asheamand a m	erried indivi	lduai			2
(herein referred to as grantor,	, whether one or more 1 Construction,	Inc.	i, sen and co	irroy and		85
(herein referred to as grantee	whether one or more	e), the following de	scribed real	estate, situated in		(F)
(Iteretti reterred to to Brazilio	Shelby	Count	y, Alabama,	to-wit:		766
Lot 7, according		af Emorald Mo	ountain a	t Meadowbrook,	Sector One,	¥
os recorded in M	an Book 22 page	8 84 In the r	TODATE OF	fice of Shelby	County,	•
Alabama; being s	ituated in Shel	tby County, A	labama.			nst
Mineral and mini	ng rights excep	pred.				Ä
		-cotrictions	riohts	of way, curren	nt taxes and	
Subject to exist setback lines, i	ing easements, f any, of reco	rd.	, 118	, , , , , , , , , , , , , , , , , , ,		
Becouch Tribe						
All of the above	recited purch	ase price was	paid fro	om a mortgage	loan closed	
simultaneously h	erewith.					
		eleuto the bo	mestead :	of the Grantor	herein, as	
Subject property defined by the (does not cons ode of Alabama		/megeeda			
delined by the						
					-017	
			In	st # 1997-3	1857 L	
				1/24/1997-3	8217	
			Si	THE DA CHANGE AND A	.50	
TO HAVE AND	TO HOLD, To the sai	id GRANTEE, his,	her or their b	heirs, or its successor	s and assigns forever	Γ.
And I (we) do, for	myself (ourselves) an	d for my (our) heirs	, executors ar	nd administrators, co	venant with said gran	tee, his, her or thei
And I (we) do, for heirs and assigns, or its sue encumbrances, unless other		that I am (suc are) l	lawinily sci7 /	ea in tee simble of sa	ald Dicitiisco, mat un	oj mo nome
heirs, executors and admin	rwise stated above; that distrators shall warrant	t and defend the sai	me to the said	d grantee, his, her or	their heirs and assign	is, or its successor
and assigns forever, agains	it the lawful claims of	all persons.				
IN WITNESS W	HEREOF, I (wc) have	hereunto set my (our) hand(s)	and scal(s) this	21st	
day of <u>November</u>	, 19 <u>97</u>					
•		(Scal)		Man H	Cold.	(Seal)
		(Conl)		Amir H. Ashta	irani	(Scal)
<u></u>	<u></u>	(Seal)		<u> </u>		45l
	·	(Scal)				(Scar)
STATE OF ALABAMA	,					
She1by	į.	General Ack	cnowledgmer	nı		
1 the u	ndersigned			, a Notary Public in a	nd for said County, i	in said State, hereb
certify that Amir_B	. Ashtarani, a	married indi	vidual	, who	se name(s) <u>is</u>	signed to the
foregoing conveyance, an	d who!	known to me, ackno	owiedged bef	fore me on this day th	ial, being informed o	f the contents of the
conveyance, he						
Given under my hand and	official seal, this	21st day of _	Nov	ember	19 97	
	3/7/19		· .			
My Commi	ssion Expires:	· 1 ·			Notary Public	

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