

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED**

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING LLC**  
 A(N) **ALABAMA** Corporation of 103 EUCLID AVENUE BIRMINGHAM, ALABAMA 35213  
 organized and existing under the laws of the State of **ALABAMA**, first party for  
 and in consideration of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the  
 United States of America, to it paid by:

**FLAGSTAR BANK, FSB**  
**2600 TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MICHIGAN 48025**

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign  
 and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated  
 the **21ST** day of **NOVEMBER** **A.D., 1997** made by:  
**ROSE MARY CHAMBERS, AN UNMARRIED WOMAN**

and recorded in the office of the Register of Deeds for the County of **SHELBY**  
 State of **AL** In Liber No. **1997** of Mortgages on Page No. **38202**

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its  
 corporate seal to be hereunto affixed, the **21st** day of **November** **A.D., 1997**

IN THE PRESENCE OF:

**LEADERS IN LENDING LLC**

By: *J. Hunter Palmer*  
**J. HUNTER PALMER**  
 Its: **MANAGER**

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF **ALABAMA**  
 COUNTY OF **SHELBY**

on this **21st** day of **November**, A.D., 19 **97**, before a Notary Public acting in said County appeared:

**J. HUNTER PALMER**  
 to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:  
**MANAGER**  
 of **LEADERS IN LENDING LLC**

, the **ALABAMA** Corporation named in and which executed the within instrument, that the seal affixed to  
 said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said  
 Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the  
 free act of said Corporation.

*Mandy Graffen*  
 Acting in *S. Clair* Notary Public *State of Alabama* County,  
 My commission expires: **NOVARY PUBLIC STATE OF ALABAMA AT LAROK**  
**MY COMMISSION EXPIRES: Aug. 1, 2001.**  
**BONDED THRU NOTARY PUBLIC UNDERWRITER.**

Drafted By: **MANDY GRAFFEN. LEADERS IN LENDING**  
 Return To: **LEADERS IN LENDING LLC**  
**103 EUCLID AVENUE**  
**BIRMINGHAM, ALABAMA 35213**

Legal: **SEE ATTACHED**

Inst # 1997-38203

**11/24/1997-38203**  
**09:02 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002 NCD 11.00**

**PARCEL I:**

Commence at the NE corner of the SE 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 12 East, Shelby County, Alabama; thence south 02 degrees 00 minutes 19 seconds west 626.56 feet; thence north 50 degrees 49 minutes 17 seconds west 43.83 feet to the point of beginning; thence north 88 degrees 51 minutes 45 seconds west 208.64 feet to an iron pin; thence north 00 degrees 00 minutes west 150.66 feet to an iron pin; thence north 88 degrees 51 minutes 45 seconds west 230.12 feet to an iron pin; thence south 00 degrees 05 minutes 00 seconds east 766.45 feet to an iron pin; thence south 85 degrees 24 minutes 14 seconds east 451.44 feet to an iron pin; thence north 01 degrees 06 minutes 24 seconds west 643.37 feet to the point of beginning, said property lying and being in the SE 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 12 East, Shelby County, Alabama.

Minerals and mining rights excepted.

**PARCEL II:**

**CENTERLINE DESCRIPTION OF 15 FOOT INGRESS AND EGRESS EASEMENT:**

Commence at the NE corner of above described parcel: Thence North 88 degrees 51 minutes 45 seconds West, 30.0 feet to the Point of Beginning. Thence North 75 degrees 00 minutes East, 75.0 feet; Thence North 15 degrees 05 minutes 25 seconds West, 181.15 feet; Thence North 19 degrees 58 minutes 39 seconds East, 235.32 feet; Thence North 71 degrees 45 minutes 03 seconds East, 117.45 feet; Thence South 71 degrees 34 minutes 25 seconds East, 112.55 feet; Thence South 61 degrees 59 minutes 10 seconds East, 76.34 feet to the Westerly R.O.W. of Shelby County, Road 73; Said easement being 7.5 feet on each side of centerline description.

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*Amc*