Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on October 31, 1997, by and between LANCE THOMAS RALEY A SINGLE MAN (hereinafter called the "Mortgagor," whether one or more) and Amsouth Bank, (hereinafter called the "Mortgagee").

- A. <u>Lance Thomas Raley</u> (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated <u>January 25, 1994</u>(the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of <u>THIRTY-EIGHT THOUSAND DOLLARS & 00/100</u> Dollars (\$38,000.00) (the "Credit Limit").
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1994 at page 4188, in the Probate Office of Shelby, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to FORTY-THREE THOUSAND DOLLARS & 00/100 Dollars (\$ 43000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of FORTY-THREE THOUSAND DOLLARS & 00/100 Dollars (\$ 43000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of <u>FORTY-THREE THOUSAND DOLLARS & 00/100</u> Dollars (\$ <u>43000.00</u>).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Large Thomas Raley

Large Thomas Raley

MY COMMISSION PAPERS DECEMBER 15, 1990

(Seal)

AMSOUTH BANK

BY

Large Thomas Raley

AMSOUTH BANK

BY

Large Thomas Raley

(Seal)

AMSOUTH BANK

BY

Large Thomas Raley

(Seal)

AMSOUTH BANK

BY

Large Thomas Raley

(Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>Lance Thomas Raley</u> whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of October, 1997.

Notary Public

AFFIX SEAL

MY COMMISSION EXPIRES DECEMBER 15, 1998

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
SHELBY COUNTY

My commission expires:

Given under my hand and official seal this 31st day of October, 1997.

Notary Public

Notary Public, Alabania State at Large My Commission Empires June 3, 2001

AFFIX SEAL

My commission expires:

This instrument prepared by: TRACEE HAMPTON

AmSouth Bank

PO Box 830721

Birmingham, AL 35283-0721

Inst # 1997-38125

11/21/1997-38125
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 18.50