

This form was prepared by R. SHAN PADEN, ATTORNEY AT LAW
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated OCTOBER 30, 1997, made and executed by SCOTT THOMAS CHERONES AND LINDA KATHLEEN CHERONES, HUSBAND AND WIFE to and in favor of The Hutson Company, Inc. and given to secure payment of TWO HUNDRED FOUR THOUSAND AND NO/100THS----- which Mortgage is of record in Book, Volume or Liber No. Inst # 1997, at page 38099 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 5, 1997.



The Hutson Company, Inc.

BY: Gr. D. Hutson
ITS: President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GRAHAM D. HUTSON, JR., whose name as PRESIDENT of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 5TH day of NOVEMBER, 19 97.



My commission expires: 01/1/2000
Angela D. Phillips
Notary Public

ALABAMA

Inst # 1997-38100

11/21/1997-38100
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50