

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by C.S. Dangler, Jr. and wife, Margaret B. Dangler on the 14th day of November, 19 97, and recorded in Inst # 1997, Page 38035 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
Lot 2127, according to the Survey of Brook Highland, an Eddleman Community, 21st Sector, as recorded in Map Book 18, Page 52 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 1997-38036

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 14th day of November 19 97, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:
By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of November 1997.

[Signature]
Lesley A. Jones

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by: Clayton T. Sweeney, Attorney at Law
2700 Hwy 280 East, Suite 290E
Birmingham, AL 35223

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 1997-38036
11/21/1997-38036
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50