Form

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VERIFIED STATEMENT OF GLAMOR LIBEROUS

State of Alabama	
County of Shalby O9:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	
1 [name of lienor] hereby files this statement in writing, verified by the oath	of
[name of lienor or other person with personal knowledge of facts], who has	
personal knowledge of the facts herein set forth:	,
THE PARTY TO A SALES	
[OR:]	
Benginin Crome Espertractive Inc.	
1[name of corporate lienor], a corporation organized and existing under the laws of the State of Alabama and doing business in the State of Alabama, files this statement in writing, verified by the oath of[name of affiant], who has personal knowledge.	
of the facts stated herein. \supset	
[OR:]	
1. I, [name of lienor], doing business as [name of business], [address], do hereby file this statement in writing and under oatl	h,
having personal knowledge of the facts stated herein.	
2. That said Decario (name of lienor) claims a lien on the following property, situate in County, Alabama, to wit: S. Artecla [address or description sufficient to locate or identify property]. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.	
3. That said lien is claimed to secure an indebtedness of \$ 28,783.50 with interest, from المعربين [describe performance].	mc
4. The name of the owner or proprietor of the said property is عنات المجال الله عندان الله الله الله عندان الله الله الله الله الله الله الله ال	
or proprietor]. BR's Execusive In	ح.
signature of claimant	
[typed name]	
Benjamin Crowe Contracting, Inc. Benjamin K. Crowe ACKNOWLEDGMENT President	
Boursein K. Crowe, & ACKNOWLEDGMENT	
president	

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Before me, JODITH B MILNER [name of notary SHELPY], State of AL personal pe	sonally appeared t he has persona	Knowledge of the facts set forth
Serfamin K Crows[signature of affiant] [typed name] Affiant		÷ •
This instrument was prepared by	[name],	[address].
Subscribed and sworn to before me on this the [month and year], by said affiant. Multiple Mile Signature of notary Signature of notary Notary Public Judith B. MILNER	215T	day of NOVEMBER_, 1997

Inst # 1997-38002

11/21/1997-38002
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Tract A:

A parcel of land in the SE 1/4 of the NE 1/4 of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows; Begin at the Southwest corner of said 1/4-1/4 section, thence run East along the South 1/4-1/4 line 583.76 feet; thence turn left 75 deg. 09 min. 09 sec. and run Northeast 314.90 feet; thence turn left 105 deg. 46 min. 51 sec. and run West 50.0 feet; thence turn right 90 deg. 00 min. 00 sec. and run North 82.32 feet; thence turn left 89 deg. 08 min. 45 sec. and run West 563.87 feet; thence turn right 88 deg. 56 min. 07 sec. and run-North 56.87 feet; thence turn left 88 deg. 48 min. 37 sec. and run West 55.84 feet; thence turn left 91 deg. 02 min. 52 sec. and run South 442.08 feet to the point of beginning.