

#1110160/SMITH/SU
WAYNE SMITH

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That **BANK OF OKLAHOMA, N.A.**, an Oklahoma Corporation, the true and lawful owner and holder, does hereby acknowledge satisfaction of and does fully cancel and release a certain mortgage originally for \$ 86,850.00.

Executed by: MICHAEL L SMITH AND DONNA H SMITH, HUSBAND AND WIFE.

Payable to: MORTGAGEAMERICA INC.

Dated: JULY 27, 1993, Filed of Record on AUGUST 5, 1993, and recorded in Mortgage Record Book --, Page --, Document Number 1993-23185, **SHELBY County, ALABAMA**, the undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid and discharged and that upon the recording hereof said mortgage shall be and is hereby fully and forever satisfied and discharged.

OT 7, ACCORDING TO THE MAP AND SURVEY OF ROYAL OAKS, THIRD SECTOR, FIRST PHASE, AS RECORDED IN MAP BOOK 8 PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF said corporation by its proper officers has hereunto set its hand this 3 November 1997.

WITNESS:

Executed in the presence of:

BANK OF OKLAHOMA, N.A.

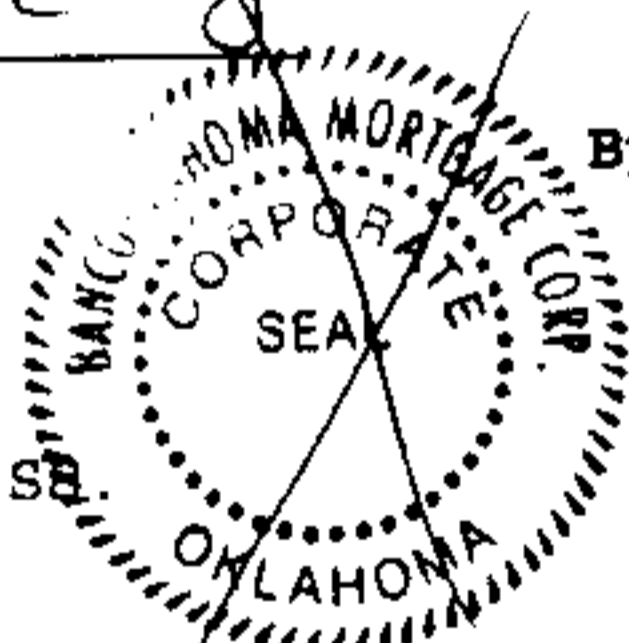
By:

BJ HUGHES

Asst. Vice President

By:

SANDRA UMHOLTZ, Asst. Secretary



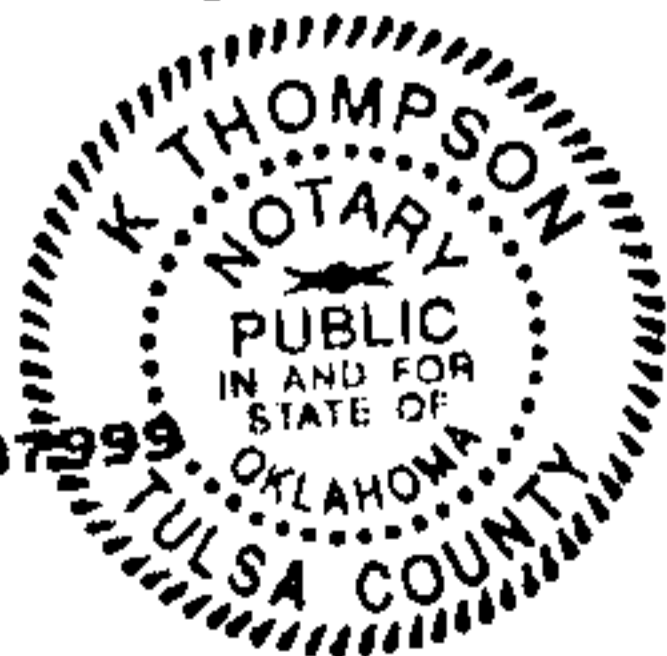
Before me, a Notary Public in and for said County and State, personally appeared **BJ Hughes**, Asst. Vice President and **Sandra Umholtz**, Assistant Secretary, of the above named Corporation, and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials of **Bank of Oklahoma, N.A.**, the corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws witness my hand and notarial seal this 3 November 1997.

K. Thompson

K. Thompson, Notary Public

My commission expires 12/13/2000.

Inst # 1997-37999



This form was prepared by: Bank of Oklahoma, N.A., Div 7060 South Yale

11/21/1997-37999
Tulsa, OK
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-37999