This form	was prepared by <u>Courtney Mason &amp; Associates, P.C.</u> 1904 Indian Lake Drive, Suite 100, Birmingham, Alabama 35244
tel. no:	(205) 733-2600
	ASSIGNMENT OF MORTGAGE
(herein "ABBITTO BITTO B	Value Received, the undersigned holder of a Mortgage Assignor") whose address is One Independence Plaza, Suite mingham. AL 35209, does hereby grant, sell, assign, and convey, unto CASTLE MORTGAGE CORPORATION, ITS S AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation and existing under the laws of DELAWARE, (herein "), whose address is P.O Box 12785 Birmingham, AL 5, a certain Mortgage dated October 16, 1997, made ted by Louise Courington, a single individual
	favor of The Hutson Company, Inc. and given to secure
payment o	of One Hundred Twenty-Eight Thousand Eight Hundred and No/100ths
which Mor	tgage is of record in Book, Volume or Liber No. INST#1997-33743
at page	of the <u>Probate</u> Records of <u>Shelby</u>
therein d	tate of ALABAMA, together with the note(s) and obligations lescribed and the money due and to become due thereon with and all rights accrued under such Mortgage.
assigns,	HAVE AND TO HOLD the same unto Assignee, its successor and forever, subject only to the terms and conditions of the scribed Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>October 16, 1997</u> .	
	The Hutson Company, Inc.
	BY:
	George C. Hawkins, III
	ITS: <u>Authorized Signatory</u> Inst • 1997-37995
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STATE OF	11/21/1997-37995
COUNTY	TADAMA
_	the undersigned, a Notary Public in and for said County in
I,	the undersigned, a Notary Public in and for said County in te, hereby certify that <u>George C. Hawkins, III</u> , whose
name as	authorized signatory of The Hutson Company, Inc., a
corporat	ion, is signed to the foregoing conveyance and who is known
to me, a	cknowledged before me on this day that, being informed of ents of the foregoing instrument, he/she as such officer
and with	full authority, executed the same voluntarily for and as
	of said corporation.
Giv day of _	ven under my hand and seal of office this the 16th October , 1997
· Mv	commission expires: $\frac{12-(3-9)}{12-(3-9)}$
	A A .
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Not	tary Public

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