

PREPARED BY:

STATE OF ALABAMA

Thomas & Brown, LLC
A-009-97

AND WHEN RECORDED, MAIL TO

Thomas & Brown, LLC
Attorneys At Law
1744 Roswell Road, Suite 110
Marietta, Georgia 30062

Loan No.: 927849E

**ASSIGNMENT OF MORTGAGE
RECORD CONCURRENTLY HEREWITH**

FOR VALUE RECEIVED SOUTHLAND LENDING GROUP, L.L.C., has this day transferred, sold and assigned, conveyed and set over, and by these presents does transfer, sell, assign and convey unto:

Mical Mortgage, Inc., A California Corporation
6151 Murphy Canyon Road, Suite 200, San Diego, CA 92123

its successors, transferees and assigns, all its right, title and interest in that certain Mortgage and the real estate described and the debt secured thereby executed by:

Esteban G. Martinez and Susan Y. Lin

In the amount of **Seventy-Nine Thousand Six Hundred Twenty-Nine and 00/100 (79629)** on November 12th, 1997 to **SOUTHLAND LENDING GROUP, L.L.C.**

The said assignor specifically transfers, sells, conveys and assigns to the above assignee, its successors, transferees and assigns, all the right, power, option and privileges conferred to it under and by virtue of the terms of the said Deed to Secure Debt, and the note secured thereby.

The said Security Deed has been recorded in Deed Book Inst # 1997 Page 37958 of the records in the Office of the Clerk of the Superior Court of Shelby, Alabama.

The assignor herein has this day sold and endorsed to the assignee herein, the Note secured by said Deed and this transfer is made to secure the assignee, its successors, transferees and assigns in the payment of said loan.

IN WITNESS WHEREOF, the assignor has hereunto set its hand this the 12th, day of November, 1997.

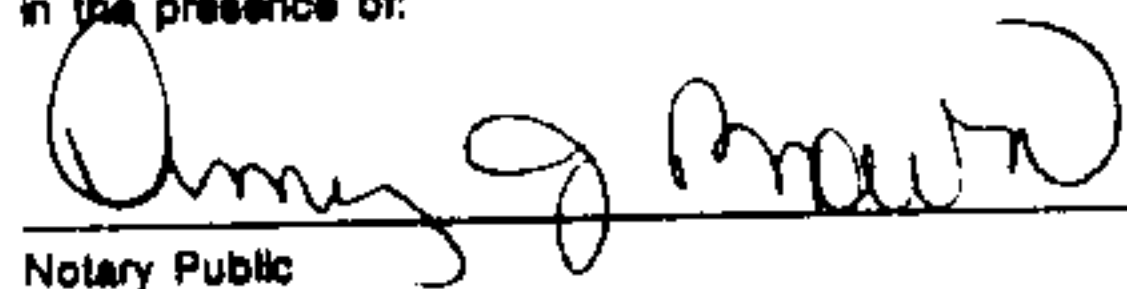
Signed, sealed and delivered



SOUTHLAND LENDING GROUP, L.L.C.

By: 
Its: **LINDA JOLLY**
Vice President

Signed, sealed, and delivered
in the presence of:



Notary Public

County, _____

My Commission Expires: _____

By:



(This Area For Official Notarial Seal)

Inst # 1997-37959

11/20/1997-37959
03:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NCB

9.50

Inst # 1997-37959