Please Return to: New America Financial, Inc. c/o Hamilton Financial 905 West 27th Street Scottsbluff, NE 69361

Inst # 1997-37920
11/20/1997-37920
11/20/1997-37920
02:07 PM CERTIFIED
OR:OF PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Loan No.: 2821858

ASSIGNMENT #1

ASSIGNMENT AND TRANSFER OF LIEN

	•			
HE STATE OF	Alabama		KNOW ALLMEN BY THES	SE PRESENTS:
COUNTY OF	Shelby			
That New	w America Financial, Inc.		•	
Dallas NO/100 DOLLARS Harbor Finan	d through its duly authorized officers, he , and State of Texas CASH, AND OTHER GOOD AND VALU cial Mortgage Corporation	ABLECONSIDERATI	ON, to it in hand paid by	or reconstruction
nereinafter called to Assigned and by th	ransferee, the receipt of which is hereby lese presents does Sell, Convey, Transfer	acknowledged, has to and Assign unto the	this day Sold, Conveyed, To said transferee the hereins	ransferred and after described
ndebtedness. AND transferer in the transferor in the transferor in the transferor indebtedness together indebtedness. SAID INDE Certain	eror further Grants, Sells and Conveys un in the hereinafter described land by virtu- AND TO HOLD unto the said transfer her with all and singular the following mand interest in and to said land, which transfer EBTEDNESS, LIENS AND LANDBEING In promissory note executed by J. Mich	to the transferee all to of said indebtedness ree, transferee's heinentioned lien and an insferor has by virtue	the rights, title, interest and herein conveyed and assigns the following and all liens, rights, equies of being legal holder and LOWS:	liens owned or igned. ving described ties, remedies, owner of said
and wife	order of New America Financial,	Inc.		
in the sum of \$ and payable in mote	129,000.00 dated nthly installments as therein provided. being secured by Security Instrument of	March 25, 19		interest and due nancial, Lender,
duly recorded in the Real Property Records of Shelby and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated to wit: County, Alabama to wit: See Exhibit 'A' attached hereto and made a part hereof.				
# 1997-099	undersigned to be effective on the		ori	
		New America By:	a Financial, Inc.	start 1
THE STATE OF	Texas	• 1777	RA R. BOOTPETCH, ASST. SECR	ETARY
COUNTY/PARISH	OF Dallas	and.	A011	9)
by	ment was acknowledged before me this	day of		
of New Americ on behalf of said	entity.	Both	Shoon	
		Notary Public	- State of Texas	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>
ASSIGNMENT AND T	FRANSFER OF LIEN Pa	ge 1 of 1	BETH JOHNSON Notery Public STATE OF TEXAS	NAFHAR 10/95

EXHIBIT "A"

LOT 60, ACCORDING TO THE SURVEY OF WOODVALE AS RECORDED IN MAP BOOK 12, PAGES 21 AND 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Inst

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DOS HEL 11.00

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