Please Return to: New America Financial, Inc. c/o Hamilton Financial 905 West 27th Street Scottsbluff, NE 69361

Inst # 1997-37919

Loan No.: 2922409

11/20/1997-37919 02:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF

Alabama

KNOW ALLMEN BY THESE PRESENTS:

COUNTY OF

Shelby

New America Financial, Inc. That

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of , for and in consideration of TEN AND Dallas , and State of Texas , for and in consideration NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Harbor Financial Mortgage Corporation

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIBED AS FOLLOWS: One certain promissory note executed by Saied Vaziri Zanjani

and payable to the order of New America Financial, Inc. and bearing interest and due February 18, 1997 99,800.00 in the sum of \$ and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith to New America Financial, , Lender, Inc. County, Alabama duly recorded in the Real Property Records of Shelby and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated to wit: County, Alabama in Shelby See Exhibit 'A' attached hereto and made a part hereof. EXECUTED by the undersigned to be effective on the ______ 03/19/97 INST. #1997-08497 New America Financial, Inc. SANDRA R. BOOTPETCH, ASST. SECRETARY THE STATE OF Texas COUNTY/PARISH OF Dallas This instrument was acknowledged selection this SANDRA R. BOOTPETCH, ASST. SECRETARY of New America Financial,

Notary Public

BETH JOHNSON Notary Public STATE OF TEXAS AFH A 10/95

My Commission Expires 01-22-0

ASSIGNMENT AND TRANSFER OF LIEN

Page 1 of 1

ASSIGNMENT #1

on behalf of said entity.

EXHIBIT "A"

LOT 4, BLOCK 2, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, PHASE TWO, AS RECORDED IN MAP BOOK 8, PAGE 19 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-37919

11/20/1997-37919
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00