

CITICORP MORTGAGE, INC.

P.O. Box 790021

St. Louis, Missouri 63179-0021

Attn: Document Collection Unit

MS: 321

Loan # 7090047522

Pool #

ALABAMA

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHERN CAPITAL RESOURCES, INC. having its principal office at 100 CENTURY PARK SOUTH SUITE 200, first party for valuable consideration to it paid by CITICORP MORTGAGE, INC. hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the NOVEMBER 14, 1997, made and executed by ALBA C OLSON, an unmarried woman as Mortgagor, to SOUTHERN CAPITAL RESOURCES, INC. as Mortgagee and recorded on in the office of the Recorder/ Register of Deeds for the County of Shelby, State of ALABAMA, in Reel/ Liber/ Volume , of MORTGAGE RECORDS Page/ Image , Instrument No. 1997-37916

Inst # 1997-37918

LEGAL DESCRIPTION SEE ATTACHED FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporation seal to be hereunto affixed, *Diana L Ponder*

IN THE PRESENCE OF:

Pat Green

CITICORP MORTGAGE, INC.

Attorney in Fact For Southern Capital Resources, Inc.

Diana L Ponder

ASSISTANT SECRETARY Vice President

N/A

ASSISTANT SECRETARY

Inst # 1997-37918

STATE OF Missouri)
COUNTY OF St. Louis)

On 11-14-97, before me a Notary Public in and for the said County, appeared Dianne L. Pender ASSISTANT SECRETARY V. P. and N/A ASSISTANT SECRETARY to me personally known, who, being duly sworn, did each say that they are duly authorized officers of Citicorp Mortgage Inc *, the corporation named in and which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of directors and each of said officers did acknowledge said instrument to be the free act and deed of said corporation.

PREPARED BY:

Citicorp Mortgage Inc.
CITICORP MORTGAGE, INC.
Attorney In Fact For: *

Joan L. Swier
NOTARY PUBLIC
MY COMMISSION EXPIRES: March 12, 1998

EXHIBIT "A"

For a POINT OF BEGINNING, commence at the Northwest corner of the SE1/4-NE1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama and proceed N 88°50'44"E 287.74 feet; thence proceed S 41°43'23"W 78.00 feet; thence proceed S 64°14'37"E 149.90 feet to a point on the Westerly right-of-way boundary of Highway No. 51, (80' R/W); thence proceed S 38°38'40"W along said right-of-way for 110.99 feet; thence leaving said right-of-way proceed S 89°38'10"W 298.78 feet to a point on the West boundary of the aforementioned SE1/4-NE1/4; thence proceed N 0°44'59"W along the West boundary of said quarter-quarter Section line for 206.16 feet, back to the POINT OF BEGINNING.

The above described parcel of land is located in the SE1/4-NE1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama and contains 1.45 acres.

Inst # 1997-37918

11/20/1997-37918
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50