STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Daniel Oak Mountain Limited Partnership, an Alabama limited partnership ("Grantor"), does hereby REMISE, RELEASE, QUITCLAIM, SELL and CONVEY to Clark Parker Construction, Inc. ("Grantee"), all of its right, title and interest in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 6A, according to a Resurvey of Lots 5 and 6, Greystone, 8th Sector, Phase I, as recorded in Map Book 23, Page 54 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantee, its successors and assigns, forever.

Given under its hand and seal this 20 th day of November, 1997.

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: Daniel Realty Investment Corporation - Oak Mountain, an Alabama corporation, lts General Partner

By:

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that whose name as Executive Vice President DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 20^{10}_{+} day of November, 1997.

Notary Public

My commission expires: Drd 15/1997

This instrument prepared by and upon recording should be returned to:

Stephen R. Monk, Esq. Bradley Arant Rose & White LLP 2001 Park Place, Suite 1400 Birmingham, Alabama 35203

Inst # 1997-37858

11/20/1997-37858 12:26 PM CERTIFIED SHELDY COUNTY JURGE OF PROBATE DOI NO

PEAPPS\DATA\LEGALDOC\DAILY\QUIT\PARKER.WPD