This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated August 29,1997, made and executed by:
David S. Byrd and Debra A. Byrd, Husband and Wife to and in favor of COMPASS BANK upon the following described property situated in SHELBY, State of ALABAMA:

SEE EXHIBIT A

such Mortgage having been given to secure payment of \$190,000.00 ONE HUNDRED NINETY THOUSAND DOLLARS AND NO/100 which Mortgage is of record in Book. Volume, or /Liber No. Fiche, at page

(or as No. 1997-2955) of the Pulbic Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has execut this Assignment of Mortgage on the 5 day of September, 1997.

Witness:

sherkilyn d. Ford

Witness Sherry J. Hayes

COMPASS BANK

By: / Wargaret Barke

Margaret Barker Asst. Wice President

Rerecorded in Inst#

1997-34976

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 5 day of September, 1997.

(SEAL)

(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000

11/19/1997-37745
12:16 PM CERTIFIED
SELM COUNTY JUSE OF PRODUTE
1000 NCB 11.00

19

Lot 836, according to the survey of Riverchase Country Club, Fifteenth Addition Residential Subdivision, as recorded in Map Book 8, Page 168, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1997-37745

11/19/1997-37745
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00