

This form was prepared by CORLEY, MONCUS & WARD, P.C.  
address: 400 SHADES CREEK PARKWAY, SUITE 100, BIRMINGHAM, AL 35209  
tel. no: (205) 879-5959

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated June 30, 1997, made and executed by Mark A. Williams and Rachel R. Williams

to and in favor of The Hutson Company, Inc. and given to secure payment of ONE HUNDRED FORTY THOUSAND AND NO/100 (\$140,000.00) DOLLARS which Mortgage is of record in Book, Volume or Liber No. 1997, at page 21101 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1997.

The Hutson Company, Inc.

THIS ASSIGNMENT WHICH WAS RECORDED ON JULY 7, 1997 AS INSTRUMENT #1997-21102 IS BEING RE-RECORDED DUE TO THE AMOUNT BEING OMITTED ON THE ORIGINAL ASSIGNMENT.

BY: G. D. Hutson

ITS: Graham D. Hutson

Inst # 1997-37718

STATE OF ALABAMA  
COUNTY OF JEFFERSON

11/19/1997-37718  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GRAHAM D. HUTSON, whose name as PRESIDENT of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 30th day of June, 1997.

My commission expires: 01-13-2001

Notary Public J. THOMAS KING, JR.

A/AMC/AL

Inst # 1997-21102

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL FOR

07/07/1997-21102  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50