This form	was prepared by CORLEY, MONCUS & WARD, P.C.
address:	400 SHADES CREEK PARKWAY, SUITE 100, BIRMINGHAM, AL 35209
tel. no:	(205) 879-5959

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza. Suite 816. Birmingham. AL 35209, does hereby grant, sell, assign, transfer and convey, unto \_\_CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785 , a certain Mortgage dated \_\_\_ June 30, 1997 made and executed by Mark A. Williams and Rachel R. Williams to and in favor of The Hutson Company. Inc. and given to secure payment of \_one hundred forty thousand and no/100 (\$140,000.00) DOLLARS which Mortgage is of record in Book, Volume or Liber No. at page 200 of the Probate Records of Shed County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>June 30, 1997</u>

THIS ASSIGNMENT WHICH WAS RECORDED ON JULY 7, 1997 AS INSTRUMENT #1997-21102 IS BEING RE-RECORDED DUE TO THE AMOUNT BEING OMITTED ON THE ORIGINAL ASSIGNMENT.

The Hutson Company, Inc.

BY: Jel D. HD

STATE OF ALABAMA COUNTY OF JEFFERSON 11/19/1997-37718 10:40 AM CERTIFIED WORK CHATY JUNE OF PROMITE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GRAHAM D. HUTSON , whose name as PRESIDENT of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

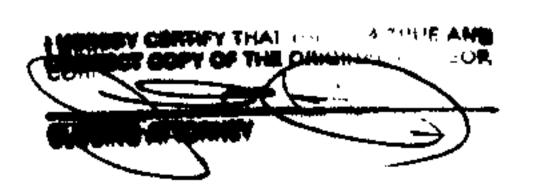
Given under my hand and seal of office this the 30th day of \_\_\_\_\_\_\_, 1997\_\_\_\_\_.

My soundamion expires: 01-13-2001

NOUSETY Publid J. THOMAS KING, SR.

A-AKMC-AL

Inst + 1997-21102



07/07/1997-21102 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 9.50