

Inst # 1997-37683

STATE OF ALABAMA,
SHELBY COUNTY,

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS WHEREAS, ON NOVEMBER 7, 1989 NELSON WAYNE ARCHER AND WIFE, JANICE ARCHER EXECUTED TO FIRST NATIONAL AMERICA'S BANK, FORMERLY CITY BANK OF CHILDERSBURG, A MORTGAGE RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AS REAL BOOK 266 PAGE 614.

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, THE UNDERSIGNED, FIRST NATIONAL AMERICA'S BANK A BANKING CORPORATION, BY ITS SENIOR VICE PRESIDENT, MARK PAYNE, WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 14TH DAY OF NOVEMBER, 1997.

FIRST NATIONAL AMERICA'S BANK
A BANKING CORPORATION
BY: Mark Payne
MARK PAYNE
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA,
TALLADEGA COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARK PAYNE, WHOSE NAME AS SENIOR VICE PRESIDENT OF FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 14TH DAY OF NOVEMBER, 1997.

Christopher Michael Carter
NOTARY PUBLIC

PREPARED BY:

FIRST NATIONAL AMERICA'S BANK
PO BOX 349
CHILDERSBURG, AL. 35044

Inst # 1997-37683

11/19/1997-37683
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCS 8.50