

STATE OF ALABAMA
COUNTY OF SHELBY

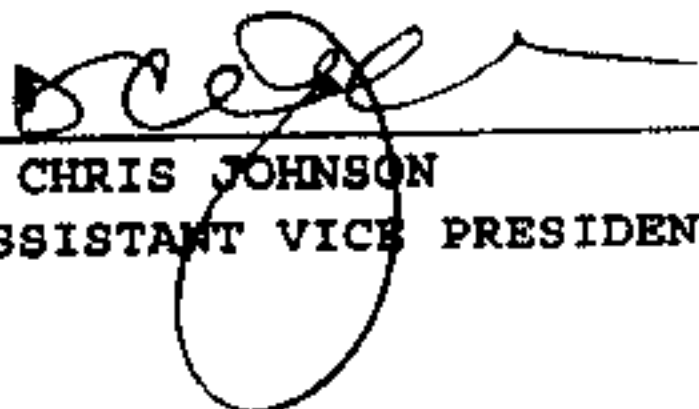
POOL #:445029
RBMG LOAN #:404815

ASSIGNMENT OF MORTGAGE

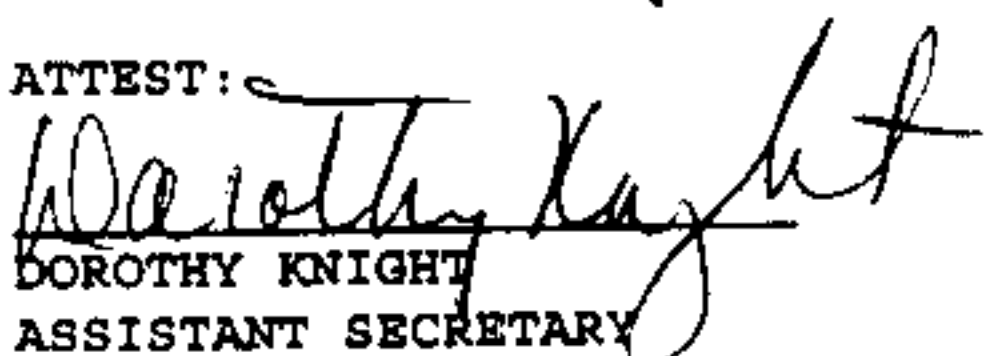
FOR VALUE RECEIVED, the undersigned, **AMERICAN INVESTMENT MORTGAGE**, does hereby grant, bargain, sell, convey and assign unto **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** successors and assigns, that certain mortgage executed by **DEBORAH PEEPLES, A MARRIED WOMAN NOT JOINED HEREIN BY SPOUSE AND KERRY PEEPLES, SIGNING PRO FORMA TO PERFECT LIEN ONLY**, dated 11/05/96, and recorded in the Office of the Judge of Probate of **SHELBY County, Alabama** in Book/, Page/ on 11/07/96, **SHELBY** together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

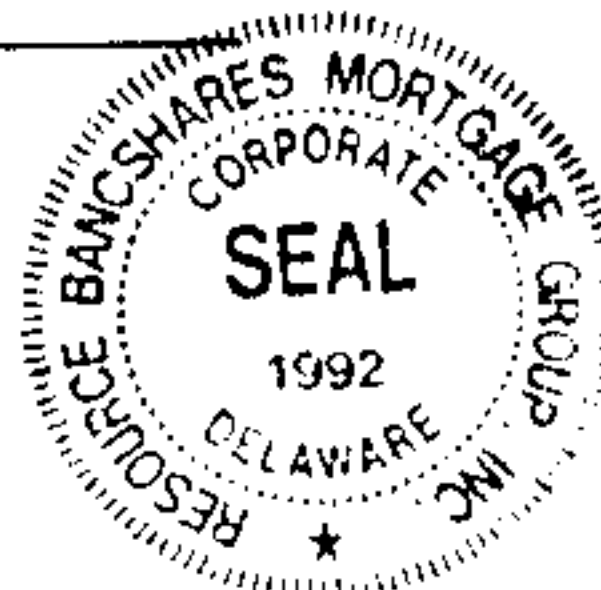
IN WITNESS WHEREOF, the said **AMERICAN INVESTMENT MORTGAGE** has caused this instrument to be executed in its name by **D CHRIS JOHNSON**, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by **DOROTHY KNIGHT**, its ASSISTANT SECRETARY both of whom are thereunto duly authorized, this the 12th day of November, 1997.

AMERICAN INVESTMENT MORTGAGE


D CHRIS JOHNSON
ASSISTANT VICE PRESIDENT

ATTEST:

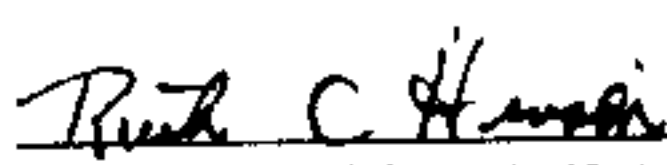

DOROTHY KNIGHT
ASSISTANT SECRETARY



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **D CHRIS JOHNSON**, whose name as ASSISTANT VICE PRESIDENT of **AMERICAN INVESTMENT MORTGAGE**, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 12th day of November, 1997.


Notary Public A Notary Public
My Commission Expires: 9-26-99



PLEASE RETURN TO:
S. HERRING
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive
Columbia, SC 29223
EXT. 4747
11/12/97

Inst # 1997-37655

11/18/1997-37655
03:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 8.50

Inst # 1997-37655