

129710-1730

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DARRYL L. PICKETT AND ROBIN A. PICKETT on the 21ST day of OCTOBER, 19 97, and recorded in 1997, Page 37628 of the records of the Probate Office of JEFFERSON County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 21ST day of OCT., 19 97, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Senior Vice President

Attest:

By: [Signature] /June H. Langston  
Mortgage Loan Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21ST day of OCT., 19 97.

[Signature]  
Tracy Elaine Harrell

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

This instrument prepared by:

TAMMY LOFTIS, EMPLOYEE OF:

PRUETT, BROWN, TURNER, NORTON & WALDRUP, L.L.C.  
2340 WOODCREST PLACE, SUITE 150  
BIRMINGHAM, ALABAMA 35209

Inst • 1997-37628

11/18/1997-37628  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

Inst • 1997-37628

EXHIBIT "A"

Begin at the Northeast corner of the Northwest Quarter of the Southwest quarter of Section 2, Township 22 South, Range 4 West in Shelby County, Alabama; thence in a westerly direction along the north line of said quarter-quarter section 881.48 feet to intersection with the east right-of-way of a public road (County Road 54); thence turn left 58 degrees, 29' in a southwesterly direction along said right-of-way 260.32 feet; thence turn right 10 degrees, 54' in a southwesterly direction along said right-of-way 153.73 feet to the point of beginning; thence continue in a southwesterly direction along same line which along said right-of-way 36.27 feet; thence turn left 55 degrees, 48' in a southeasterly direction 630.00 feet; thence turn left 124 degrees, 12' in a northeasterly direction 190.00 feet; thence turn left 55 degrees, 48' in a northwesterly direction 323.78 feet; thence turn left 90 degrees, 00' in a southwesterly direction 127.15 feet; thence turn right 90 degrees, 00' in a northwesterly direction 219.81 feet to the point of beginning.

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