R9710-1730

(RECORDING INFORMATION ONLY ABOVE THIS LINE)
This Instrument was SEND TAX NOTICE TO:

prepared by:

DARRYL L. PICKETT 4589 HIGHWAY 10 MONTEVALLO, AL 35115

Pruett, Brown, Turner, Norton & Waldrup, L.L.C. Attorneys At Law 2340 Woodcrest Place Suite 150 Birmingham, Alabama 35209

STATE OF ALABAMA)

COUNTY OF SHELBY

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED FIVE THOUSAND THREE HUNDRED DOLLARS and 00/100 (\$105,300.00) DOLLARS to the undersigned grantor, WRIGHT HOMES, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto DARRYL L. PICKETT and ROBIN A. PICKETT, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

REFERENCE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

\$77,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

SUBJECT TO:

AD VALOREM TAXES FOR 1998, SAID TAXES BEING A LIEN BUT NOT DUE AND PAYABLE UNTIL OCTOBER 1, 1998 AND FURTHER SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS, BUILDING LINE, RIGHT OF WAY(S), LIMITATIONS AND AGREEMENTS AS THE SAME ARE FILED OF RECORD IN SAID PROBATE OFFICE.

With right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

11/18/1997-37626 10:54 AM CERTIFIED SHELLY COUNTY JUNCE OF PRODUCE 903 NOS 42.00 IN WITNESS WHEREOF, the said GRANTOR, WRIGHT HOMES, INC., CORPORATION, by its PRESIDENT, RICHARD A. WRIGHT who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 21st day of October, 1997.

WRIGHT HOMES, INC.

RICHARD A. WRITT, RRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that RICHARD A. WRIGHT, whose name as PRESIDENT of WRIGHT HOMES, INC, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 21st day of October, 1997.

My commission expires:

T. .

Segin at the Northeast corner of the Northwest Quarter of the Southwest quarter of Section 2, Township 22 South, Range 4 West in Shelby County, Alabama; thence in a westerly direction along the north line of said quarter-quarter section 881.48 feet to intersection with the east right-of-way of a public road (County Road 54); thence turn left 58 degrees, 29' in a southwesterly direction along said right-of-way 260.32 feet; thence turn right 10 degrees, 54' in a southwesterly direction along said right-of-way 153.73 feet to the point of beginning; thence continue in a southwesterly direction along same line which along said right-ofway 36.27 feet; thence turn left 55 degrees, 48' in a southeasterly direction 630.00 feet; thence turn left 124 degrees, 12' in a northeasterly direction 190.00 feet; thence turn left 55 degrees, 48' in a northwesterly direction 323.78 feet; thence turn left 90 degrees, 00' in a southwesterly direction 127.15 feet; thence turn right 90 degrees, 00' in as northwesterly direction 219.81 feet to the point of beginning.

TNSt # 1997-37626

11/18/1997-37626

10:54 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

003 NCD 42.00