STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility | No. of Additional | | This FINANCING STATEMEN | | | icer for | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|--------------------------------------------------------------|------------------------------------------|-----------------------|-----------------------------------|-------------------|
| as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to: | Sheets Presented: | L | filing pursuant to the Uniform | | 3 . | <u> </u> | |
| AVCO FINANCIAL SERVICES | | | ne, Number & Filing Office | | | | |
| PO BOX 1286 | | | | | | | |
| | • | | | | | | |
| PELHAM, AL 35124 | | | | | | . A | |
| - | | | | | 96 | Q H | # |
| Pre-paid Acct. # | | • | | i. | . 3 | 76 IF | E 8 |
| 2. Name and Address of Debtor | (Last Name First if a Person) | 1 | | | i, | E A | OF 9 |
| TAYLOR, JOHN E. | | | | | ! | <u></u> | |
| 197 BROOK HOLLOW DRIVE | | | | | 66 | 8 0 | |
| PELHAM, AL 35124 | | • | | | 4 | 7 % | |
| | • |] | | | * | 8 . | ラ ガ |
| | | | | | 44 | _ & | <u>≽</u> 85 |
| Social Security/Tax ID # | (Last Name First if a Person) | 4 | | | | # G | 3 5 |
| 2A. Haire and Address of Debior (if Airi) | (Last Marie 1 Nov II & 1 Cross) | | | | H | ₩ | • |
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| Social Security/Tax ID # | <u></u> | i | | | | | |
| ☐ Additional debtors on attached UCC-E | · · · · · · · · · · · · · · · · · · · | 7 | | | | | |
| SECURED PARTY) (Last Name First if a Person) | <u> </u> | 4. ASSIG | NEE OF SECURED PARTY | (IF ANY) | <u> </u> | (Last Name F | irst if a Person) |
| AVCO FINANCIAL SERVICES | | ! | | | | | |
| PO BOX 1286 | | | | | | | |
| PELHAM, AL 35124 | | | | | | | |
| • | | | | | | | |
| Social Security/Tax ID # | | - | | | | | |
| Additional secured parties on attached UCC-E | | <u> </u> | | | | | |
| The Financing Statement Covers the Following Types (or | items) of Property: | | | | | | |
| 1 SET OF GOLF CLUBS-250.00 | . OUTDOOR BARREOUT | :_150.u | OO. SWING SET | r 200.00 | VTDF | O CAME | RA-650.00 |
| | | | | | 5A | Enter Code(s | |
| PHOT CAMERA-100.00, COMPUT | | | | ARD DISK, | | Back of Form Best Describe | That es The |
| PRINTER AND MOUSE - 1400 | .00; LAWNMOWER | | 50.00 | | | Collateral Co By This Filing | |
| • | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | FILE #46 | 57 5 | | | |
| Objects Will accompany (**) Accompany at 12 Ac | a. arad | | | | | | |
| Check X if covered: Products of Collateral are also of 6. This statement is filed without the debtor's signature to pe | | 7. Compl | lete only when filing with the | Judge of Probate: | المراجعين | 173 | 7.50 |
| (check X, if so) already subject to a security interest in another jurisdiction | | 1 | itial indebtedpess secured t age tax due (15€ per \$100.0 | | 17 | 7.70 | |
| already subject to a security interest in another jurisdiction to this state. | on when debtor's location changed | 8. 🗆 Thi | is financing statement cover | s timber to be cut, o | crops, or fi | xtures and is to | be cross |
| which is proceeds of the original collateral described ab perfected. | ove in which a security interest is | indexe an inte | ed in the real estate mortgagerest of record, give name of | e records (Describe record owner in B | e real estat ox 5) | te and if debtor | does not have |
| acquired after a change of name identity or corporate st | ructure of debtor | | Sign (Required only if file | ature(s) of Secured | | — see Box 6) | |
| as to which the filing has lapsed. | <u> </u> | | | | | 300 DOX 0) | |
| Signature(s) of Debtor(s) | · • • • · · · · · · · · · · · · · · · · | | CO FINANCIAL Signature of Secured Par | | | | |
| | | | 11000 g | W | | | |
| Signature(s) of Debtor(s) | | AVO | Signature(s) of Secured Par CO FINANCIAL | ty(fes) or Assignee SERVTCRC | | | |
| Type Name of Individual or Business | ***** | | Type Name of Individual or | Business | | <u></u> | |
| , , | FICER COPY — ACKNOWLEDGEMENT — SECOND PARTY(S) | (5) FILE COF | STAN PY DEBTOR(S) | NDARD FORM — UNI Approved by | | MMERCIAL COL ary of State of A | |