

STATE OF ALABAMA
FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation.
RINGER ASSOCIATES ALABAMA, INC.
- Article II The duration of the corporation is perpetual, unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):
To act as a consultant with regard to catastrophic injuries,
rehabilitation and financial planning relating thereto and
to engage in any activity within the purpose for which
corporations may be organized under the Alabama Business Corporation
- Article IV The number of shares which the corporation shall have the authority to issue is 5,000 Act.
- Article V The street address (NO PO BOX) of registered office 2481 Valleydale Road
Suite A, Birmingham, AL 35244 and the name of
registered agent at that office BRIAN LOPER
- Article VI The name(s) and address(es) of the Director(s).
BRIAN LOPER 2481 Valleydale Road, Suite A
Birmingham, AL 35244
- Article VII The name(s) and address(es) of the Incorporator(s).
BRIAN LOPER 2481 Valleydale Road, Suite A
Birmingham, AL 35244

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added. (See Continuation Page)

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

on this, the 27th day of October, 19 97.

THIS DOCUMENT PREPARED BY:

Judy A. Quan, Esq.
Gardner and Quan, Incorporated
5000 Birch St., Suite 4400
Newport Beach, CA 92660
(714) 851-9025

BRIAN LOPER

Type or Print Name of Incorporator

Signature of Incorporator

11/18/1997-37558
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 HCD 90.00

Inst # 1997-37558

ARTICLES OF INCORPORATION
OF
RINGLER ASSOCIATES ALABAMA, INC.

(Continued)

ARTICLE VIII - LIABILITY OF DIRECTORS

The liability of the directors of the Corporation for monetary damages shall be eliminated to the fullest extent permissible under Alabama law.

ARTICLE IX - CORPORATE AGENTS

Corporate agents may be indemnified to the fullest extent permissible under Alabama law.

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Ringler Associates Alabama, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Renee H Himel, 5000 Birch Street Ste 4400, Newport Beach, CA 92660 for a period of one hundred twenty days beginning October 17, 1997 and expiring February 15, 1998.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 17, 1997

Date



Jim Bennett

Secretary of State

Inst # 1997-37558

11/18/1997-37558
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCD 90.00