

RELEASE AND SATISFACTION  
OF MORTGAGE

<b>MORTGAGOR</b>	
Investors East, an Alabama General Partnership	
<b>ADDRESS</b>	
1109 East Park Drive, Ste 100 Birmingham, AL. 35235	
<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>

Inst # 1997-37481

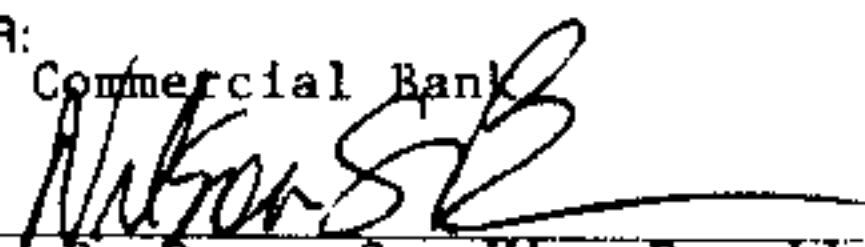
11/17/1997-37481  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$01.00

TODAY'S DATE: November 07, 1997  
MORTGAGEE (Lender): First Commercial Bank

DATE OF MORTGAGE: December 21, 1993  
RECORDING DATE OF MORTGAGE: December 22, 1993  
PLACE OF RECORDING OF MORTGAGE: Judge of Probate, Shelby County  
RECORDING INFORMATION: Instrument # 1993-41089

The undersigned legal holder of the indebtedness secured by the Mortgage described above does hereby certify that the terms and conditions of the Mortgage have been satisfied and the Mortgage discharged.


LENDER:

LENDER:  
First Commercial Bank  
  
Nelson S. Bean, Sr. Vice-President

State of Alabama )  
County of Jefferson )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nelson S. Bean  
whose name(s) as Sr. Vice-President  
of First Commercial Bank  
State Bank is/are signed to the foregoing conveyance, and who is/are  
known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as  
such Sr. Vice-President and with full authority, executed the same voluntarily for and as the act of said  
corporation

Given under my hand and official seal this 7th day of November, 19 97  
(Notarial Seal)

  
Notary Public  
My Commission Expires  
April 26, 2000

State of Alabama )  
County of \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
whose name(s) as \_\_\_\_\_  
of \_\_\_\_\_ is/are signed to the foregoing conveyance, and who is/are  
known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as  
such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said  
\_\_\_\_\_

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_  
(Notarial Seal)

Notary Public

This Document was prepared by: