

PREPARED BY:
CROSSLAND MORTGAGE CORP.
1301 6TH AVE., W. 4TH FLR.
BRADENTON, FL 34205

NAME [WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
ADDRESS RESIDENTIAL NO: 1523749
CITY
STATE

LOAN# 9213786

Inst # 1997-37458

11/17/1997-37458
01:26 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA. SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated SEPTEMBER 20, 1996 executed by SYLVIA AUGUST, A SINGLE INDIVIDUAL

to **CROSSLAND MORTGAGE CORP.**

a corporation organized under the laws of THE STATE OF UTAH and whose principal place of
business is 3902 SOUTH STATE ST., SALT LAKE CITY, UT 84107

and recorded in Liber
State of AL

Page(s)

SHELBY

County Records.

described hereinafter as follows:

LOT 3, ACCORDING TO THE SURVEY OF CAMBRIAN RIDGE, AS RECORDED IN MAP
BOOK 21, PAGE 8, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.
THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE
OF THE HEREIN DESCRIBED PROPERTY.

ITEM#

WARD#

ALSO KNOWN AS: 204 CAMBRIAN RIDGE TRAIL, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#9213786

STATE OF FLORIDA
COUNTY OF MANATEE

On **SEPTEMBER 23, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DEBORAH SURALIS** known to me to be the **ASSISTANT SECRETARY** and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

MANATEE

County, FLORIDA

My Commission Expires

CYNTHIA S. WOOD

CROSSLAND MORTGAGE CORP.

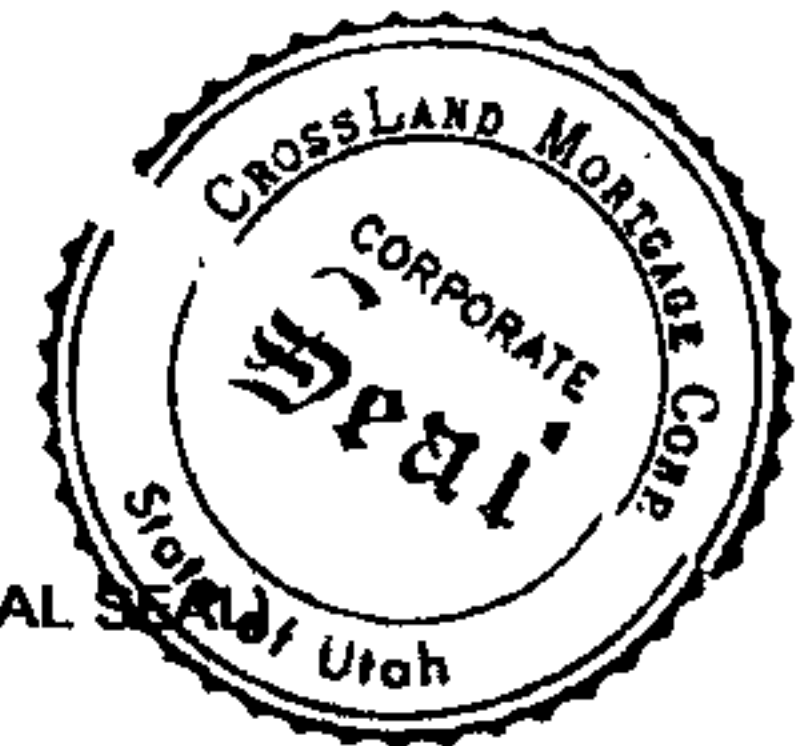
By: Deborah Suralis
Its: **DEBORAH SURALIS**
ASSISTANT SECRETARY

By:

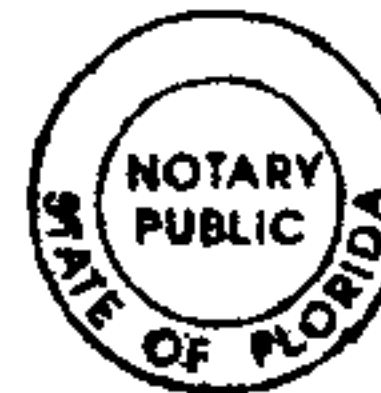
Its:

Witness: P. E. Hamilton
P. E. HAMILTON

Witness: Craig Henry
CRAIG HENRY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



CYNTHIA S. WOOD
My Comm Exp. **2-17-97**
Bonded By Service Ins
No. CC260272

☒ Personally Known ☐ Other & C.

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002 SNA 11.00