

Inst # 1997-37443

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**ASSIGNMENT OF SECURITY INSTRUMENT**

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646498 & b. 50

**Alliance Mortgage Company** ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, received from or on behalf of

whose address is: **COUNTRYWIDE HOME LOANS, INC.**  
155 NORTH LAKE AVENUE, PASADENA, CA 91108

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **SEP 29, 1997**, recorded in the Official Records of the Public Records of **SHELBY** County, **ALABAMA**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable):

**BORROWER**

**JAMES E. WOLFE AND KIMBERLY B. WOLFE,**  
**HUSBAND AND WIFE**

**OFFICIAL RECORDS**

Book No. Page No.

97-31658

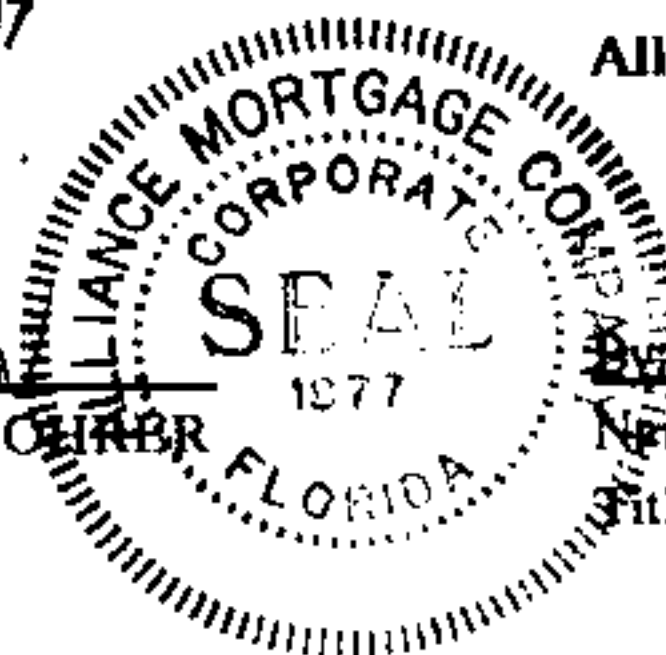
**TOGETHER WITH** the promissory note dated of even date therewith in the original principal amount of **\$107,100.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.  
**TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.


**TO WITNESS WHEREOF**, the undersigned Assignor has executed this assignment by and through its duly authorized officer as of **OCT 15 1997**

**Alliance Mortgage Company,**


Witnesses:

  
Name: **MARIE SISON-ROBERT**



  
Name: **PAM MASON**  
Title: **Asst. Vice President**

  
Name: **MIKE DENNIS**

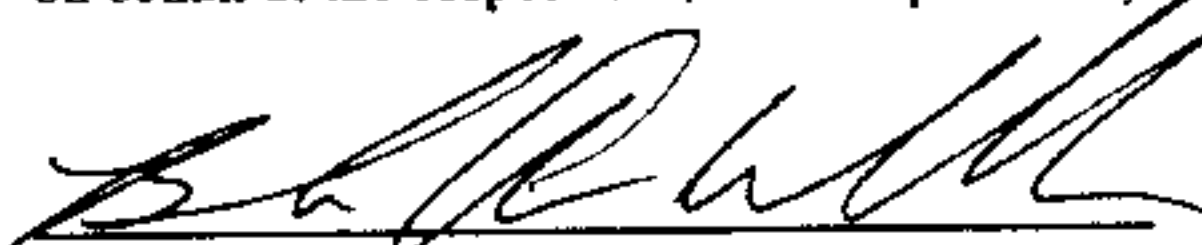
Attest:   
Name: **FRANK HAMMOND**  
Title: **Asst. Vice President**

**STATE OF FLORIDA**  
**COUNTY OF DUVAL**

The following instrument was acknowledged before me this **OCT 15 1997** by **PAM MASON** the Asst. Vice President, and **FRANK HAMMOND** the Asst. Vice President respectively, of **Alliance Mortgage Company,** on behalf of the corporation, who are personally known to me and who did not take an oath.

**This Instrument Prepared by:**

**Alliance Mortgage Company**  
4500 Salisbury Road **LORI LUCAS**  
Jacksonville, FL 32232  
Attn: Post Closing Department

  
Notary Public, State of Florida



**Brenda Ann Walker**  
MY COMMISSION # CC828212 EXPIRES  
JUNE 22, 2001  
BONDED THRU TROY FAIN INSURANCE, INC.