

**The Mortgage**, Dated December 8th 19 87 executed by

W. H. Langston and wife, Zella Langston

to Merchants & Planters Bank, Montevallo, a Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 165 of Mortgages, on page 105

is paid and is hereby discharged. 13th day of November 19 97  
WITNESS my hand and seal this

Signed, Sealed and Delivered in presence of Merchants & Planters Bank [L.S.]  
Attest: [Signature] } [Signature]  
Its Vice President } Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama }  
County of Shelby } ss.  
On this 13th day of November 19 97, before me, a Notary Public within and for said  
County, personally appeared J. P. Kelly and Agnes M. Niven  
to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank  
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said  
instrument to be the free act of said Corporation.

[Signature]  
Notary Public State at Large  
County State

(Seal)

My Commission Expires

Notary Public, Alabama State At Large  
My Commission Expires Oct 5, 1998

### REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

**Discharge of Mortgage**  
**SHORT FORM**

TO  
Inst # 1997-37442

11/17/1997-37442  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

37423-2661 # 1501