

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FIFTY-SEVEN THOUSAND EIGHT HUNDRED 800/100 Dollars (\$ 57,800.00 ) and other valuable considerations to the undersigned, FIRST FEDERAL OF THE SOUTH

                     does hereby release and discharge from the lien and operation of that certain mortgage executed to it by D W G BUILDERS, INC.

                     under date of 09/06/1996 and recorded in the Probate Office of SHELBY County, Alabama in Volume 1996, page 30195

the following described lot or parcel of land to wit:

LOTS 416 and 437, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 4TH ADDITION, AS RECORDED IN MAP BOOK 21, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-37345

11/17/1997-37345  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.30

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon ~~the property~~ remaining subject hereto.

IN WITNESS, JIMMY C. MAPLES the undersigned,  
has caused these presents to be executed this 11TH day of NOVEMBER  
19 97

FIRST FEDERAL OF THE SOUTH

BY

JIMMY C. MAPLES  
FIRST VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JIMMY C. MAPLES whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date

Given under my hand and Official seal this 11TH day of NOVEMBER  
19 97

Margie R. Bryant  
Notary Public

NOT COMMISSION EXPIRES JUL. 8, 2001