

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

29890 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Dawn H. Sharff, Esq. Walston, Wells, Anderson & Bains, LLP P.O. Box 830642 Birmingham, AL 35283		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) Quaker Square Development Co., Inc. an Alabama Corporation 7000 Highway 25 Montevallo, Alabama 35115		<div style="transform: rotate(-90deg);">Inst # 1997-37344</div> <div style="transform: rotate(-90deg);">11/17/1997-37344</div> <div style="transform: rotate(-90deg);">09:53 AM CERTIFIED</div> <div style="transform: rotate(-90deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-90deg);">-003 MCD 12.00</div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) 		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank Post Office Box 11746 Birmingham, Alabama 35202-1746 Attn: A. Todd Beard		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 		
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1997-12867 Filed with Shelby County Judge of Probate Date Filed 4-25 19 97		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

11. All of the listed collateral as it relates to the real property described on Exhibit A attached hereto and made a part hereof.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

FIRST COMMERCIAL BANK

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

By: *[Signature]*
Its: *[Signature]*

Type Name of Individual or Business

Type Name of Individual or Business

EXHIBIT A
TO
UCC-3

[Property being Released]

Part of the North $\frac{1}{2}$ of Section 20, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northeast corner of said Section 20, run in a westerly direction along the North line of said section for a distance of 303.44 feet to an existing iron rebar being the point of beginning; thence continue in a Westerly direction along last mentioned course for a distance of 2,455.99 feet to an existing iron rebar being on the Southeast right of way line of Shelby County Highway No. 52; thence turn an angle to the left of $29^{\circ}05'36''$ and run in a Southwesterly direction along the Southeast right of way line of Shelby County Highway No. 52 for a distance of 402.03 feet to the point of beginning of a curve, said curve being concave in a Southeasterly direction and having a central angle of $27^{\circ}30'40''$ and a radius of 908.05 feet; thence turn an angle to the left and run in a Southwesterly direction along the arc of said curve and along the Southeast right of way line of said Shelby County Highway No. 52 for a distance of 436.01 feet to the point of ending of said curve; thence run in a Southwesterly direction along line tangent to the end of said curve and along the Southeast right of way line of said Shelby County Highway No. 52 for a distance of 390.20 feet to the point of beginning of a new curve, said new curve being concave in a Northwesterly direction and having a central angle of $18^{\circ}40'54''$ and a radius of 613.64 feet; thence turn an angle to the right and run in a Southwesterly direction along said Southeast right of way line of said Shelby County Highway No. 52 for a distance of 200.08 feet to the point of ending of said curve; thence turn an angle to the left ($102^{\circ}27'50''$ from the chord of last mentioned curve) and run in a Southeasterly direction for a distance of 1,318.25 feet; thence turn an angle to the left of $30^{\circ}16'21''$ and run in a Southeasterly direction for a distance of 485.01 feet; thence turn an angle to the left of $48^{\circ}0'$ and run in a Northeasterly direction for a distance of 985.62 feet; thence turn an angle to the right of $74^{\circ}29'13''$ and run in a Southeasterly direction for a distance of 531.30 feet; thence turn an angle to the left of $78^{\circ}29'13''$ and run in a Northeasterly direction for a distance of 430.0 feet; thence turn an angle to the right of $11^{\circ}0'$ and run in a Northeasterly direction for a distance of 360.0 feet; thence turn an angle to the left of $19^{\circ}34'54''$ and run in a Northeasterly

direction for a distance of 105.86 feet; thence turn an angle to the left of $68^{\circ}25'06''$ and run in a Northwesterly direction for a distance of 280.0 feet; thence turn an angle to the right of 90° and run in a Northeasterly direction for a distance of 390.0 feet, more or less, to the point of beginning.

Inst # 1997-37344

11/17/1997-37344
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00