STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other valuable consideration to the undersigned, First Commercial Bank, the undersigned does hereby release and discharge from the lien and operation of that certain Mortgage, Assignment of Rents and Leases, and Security Agreement executed in favor of it by Quaker Square Development Co., Inc., dated April 25, 1997, and recorded in the Probate Office of Shelby County, Alabama, as Instrument No. 1997-12870, the following described lot or parcel of land to wit:

Part of the North ½ of Section 20, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northeast corner of said Section 20, run in a westerly direction along the North line of said section for a distance of 303.44 feet to an existing iron rebar being the point of beginning; thence continue in a Westerly direction along last mentioned course for a distance of 2,455.99 feet to an existing iron rebar being on the Southeast right of way line of Shelby County Highway No. 52; thence turn an angle to the left of 29°05'36" and run in a Southwesterly direction along the Southeast right of way line of Shelby County Highway No. 52 for a distance of 402.03 feet to the point of beginning of a curve, said curve being concave in a Southeasterly direction and having a central angle of 27°30'40" and a radius of 908.05 feet; thence turn an angle to the left and run in a Southwesterly direction along the arc of said curve and along the Southeast right of way line of said Shelby County Highway No. 52 for a distance of 436.01 feet to the point of ending of said curve; thence run in a Southwesterly direction along line tangent to the end of said curve and along the Southeast right of way line of said Shelby County Highway No. 52 for a distance of 390.20 feet to the point of beginning of a new curve, said new curve being concave in a Northwesterly direction and having a central angle of 18°40'54" and a radius of 613.64 feet; thence turn an angle to the right and run in a Southwesterly direction along said Southeast right of way line of said Shelby County Highway No. 52 for a distance of 200.08 feet to the point of ending of said curve; thence turn an angle to the left (102°27'50" from the chord of last mentioned curve) and run in a Southeasterly direction for a distance of 1,318.25 feet; thence turn an angle to the left of 30°16'21" and run in a Southeasterly direction

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for a distance of 485.01 feet; thence turn an angle to the left of 48°0' and run in a Northeasterly direction for a distance of 985.62 feet; thence turn an angle to the right of 74°29'13" and run in a Southeasterly direction for a distance of 531.30 feet; thence turn an angle to the left of 78°29'13" and run in a Northeasterly direction for a distance of 430.0 feet; thence turn an angle to the right of 11°0' and run in a Northeasterly direction for a distance of 360.0 feet; thence turn an angle to the left of 19°34'54" and run in a Northeasterly direction for a distance of 105.86 feet; thence turn an angle to the left of 68°25'06" and run in a Northwesterly direction for a distance of 280.0 feet; thence turn an angle to the right of 90° and run in a Northeasterly direction for a distance of 390.0 feet, more or less, to the point of beginning.

It is understood, however, that the execution of this Partial Release shall in no way operate to release or impair the lien or security of said Mortgage, Assignment of Rents and Leases, and Security Agreement upon the property remaining subject thereto.

IN WITNESS WHEREOF, First Commercial Bank has caused these presents to be executed this 3/5/day of October, 1997, by its duly authorized officer.

FIRST COMMERCIAL BANK

Its First Vin Pres

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that A. Todd Beard, whose name as First Vice President of First Commercial Bank, a state bank, is signed to the foregoing Partial Release and who is known to me, acknowledged before me on this day that, being informed of the contents of said Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and difficial seal this the 3/ day of

October , 1997.

Notary Public

AFFIX SEAL

My commission expires: 1-4-99

This instrument prepared by:

Dawn Helms Sharff WALSTON, WELLS, ANDERSON & BAINS, LLP 505 20th Street North, Suite 500 P. O. Box 830642

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