This instrument prepared by: J. Fred Powell, Esq. Burr & Forman LLP 420 North Twentieth Street Suite 3100 Birmingham, Alabama 35203 (205) 251-3000

STATE OF ALABAMA

COUNTY OF JEFFERSON

11/17/1997-37340 11/17/1997-37340 11/17/1997-37340 09=53 AM CERTIFIED SME BY COUNTY JUNCE OF PRODATE SME BY COUNTY JUNCE OF PRODATE

PARTIAL RELEASE OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CROW LAND COMPANY, INC., a corporation ("Crow Land"), is owner and holder of that certain Purchase Money Mortgage, dated April 21,1992, and recorded in the Probate Office of Shelby County, Alabama, as Instrument 1992-5495, on April 22, 1992.

NOW, THEREFORE, in consideration of ONE HUNDRED and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Crow Land does hereby release from the lien of the above-mentioned Purchase Money Mortgage said property ("Subject Property") described as follows:

See Attached Exhibit A

This is a **PARTIAL RELEASE** only, and the lien and the Purchase Money Mortgage shall remain in full force and effect as to all property encumbered by the Purchase Money Mortgage other than the Subject Property and any other property specifically released in writing by Crow Land.

IN WITNESS WHEREOF, Crow Land Company, Inc. has cause this Partial Release to be properly executed this 28th day of October, 1997.

CROW LAND COMPANY, INC.

Warren B. Crow, III

Its President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, J. Fred Powell	, a Notary Public in and for said County in
said State hereby certify that Warren B. Cro	ow, III, whose name as President of Crow Land
acknowledged before me on this day that, being	oregoing Partial Release, and who is known to me, informed of the contents of said Partial Release, attended the same voluntarily for and as the act of said
Given under my hand and seal, this $\frac{2}{2}$	€ K day of October 1997
Given under my nand and sear, uns	The day of October, 1377.
	(Harlanne

(SEAL)

My Commission Expires:_

NOTARY PUBLIC

EXHIBIT "A"

Part of the North 1/2 of Section 20, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northeast corner of said Section 20, run in a westerly direction along the North line of said section for a distance of 303.44 feet to an existing iron rebar being the point of beginning; thence continue in a Westerly direction along last mentioned course for a distance of 2,455.99 feet to an existing iron rebar being on the Southeast right-of-way line of Shelby County Highway No. 52; thence turn an angle to the left of 29° 05' 36" and run in a Southwesterly direction along the Southeast rightof-way line of Shelby County Highway No. 52 for a distance of 402.03 feet to the point of beginning of a curve, said curve being concave in a Southeasterly direction and having a central angle of 27° 30' 40" and a radius of 908.05 feet; thence turn an angle to the left and run in a Southwesterly direction along the arc of said curve and along the Southeast right-of-way line of said Shelby County Highway No. 52 for a distance of 436.01 feet to the point of ending of said curve; thence run in a Southwesterly direction along line tangent to the end of said curve and along the Southeast right-of-way line of said Shelby County Highway No. 52 for a distance of 390.20 feet to the point of beginning of a new curve, said new curve being concave in a Northwesterly direction and having a central angle of 18° 40' 54" and a radius of 613.64 feet; thence turn an angle to the right and run in a Southwesterly direction along said Southeast right-of-way line of said Shelby County Highway No. 52 for a distance of 200.08 feet to the point of ending of said curve; thence turn an angle to the left (102° 27' 50" from the chord of last mentioned curve) and run in a Southeasterly direction for a distance of 1,318.25 feet; thence turn an angle to the left of 30° 16' 21" and run in a Southeasterly direction for a distance of 485.01 feet; thence turn an angle to the left of 48° 0' and run in a Northeasterly direction for a distance of 985.62 feet; thence turn an angle to the right of 74° 29' 13" and run in a Southeasterly direction for a distance of 531.30 feet; thence turn an angle to the left of 78° 29' 13" and run in a Northeasterly direction for a distance of 430.0 feet; thence turn an angle to the right of 11° 0' and run in a Northeasterly direction for a distance of 360.0 feet; thence turn an angle to the left of 19° 34' 54" and run in a Northeasterly direction for a distance of 105.86 feet; thence turn an angle to the left of 68° 25' 06" and run in a Northwesterly direction for a distance of 280.0 feet; thence turn an angle to the right of 90° and run in a Northeasterly direction for a distance of 390.0 feet, more or less, to the point of beginning.

Inst # 1997-37340

11/17/1997-37340
09:53 AM CERTIFIED
SHELFY COUNTY JUDGE OF PROBATE
003 KD 13.50