RECORDATION REQUESTED BY:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

WHEN RECORDED MAIL TO:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

SEND TAX NOTICES TO:

JOHNNY C. PURSER and ANGELA YOUNG PURSER 112 ALTON DRIVE ALABASTER, AL 35007

Inst # 1997-37329

11/17/1997-37329 09:37 AM CERTIFIED

SHELBY COUNTY JUSCE OF PROBATE 163.50 OCC MCB

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 31, 1997, BETWEEN JOHNNY C. PURSER and ANGELA YOUNG PURSER. HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 112 ALTON DRIVE, ALABASTER, AL. 35007; and SouthTrust Bank. National Association (referred to below as "Lender"), whose address is 831 NORTH FIRST STREET, Alabaster, AL 35007.

MORTGAGE. Grantor and Lender have entered into a mortgage dated December 18, 1986 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED 1/12/87 IN VOLUME 109 AT PAGE 670

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State: of Alabama:

SEE LEGAL DESCRIPTION ATTACHED

The Real Property or its address is commonly known as 112 ALTON DRIVE, ALABASTER, AL. 35007.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$40,000 TO \$100,000. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$60,000. THE MATURITY DATE HAS BEEN EXTENDED TO 15 YEARS FROM THE DATE OF THE NOTE EXECUTED SIMULTANEOUSLY HEREWITH...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other cradit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION IT IS IMPORTANT THAT YOU THOROUG	GHLY READ THE CONTRACT BEFORE YOU SIGN IT.
JOHNNY C. PURSER LENDER:	(SEAL) X LINGLE JOURNE PURSER (SEAL)
SouthTrust Bank, National Association	i I
Authorized Officer This Modification of Mortgage prepared by:	
Name: Addres	KIM WALFORD ss: P.O. BOX 830826 State, ZIP: BIRMINGHAM, AL 35282
ΩA .	VIDUAL ACKNOWLEDGMENT
STATE OF CLABAMA)
())\) 8S

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHNNY C. PURSER and ANGELA YOUNG PURSER, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed. of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

My commission expires November 15,2000

MODIFICATION OF MORTGAGE (Continued)

Page 2

Loan No 95002407	(Continued)	· · · · · · · · · · · · · · · · · · ·
	LENDER ACKNOWLEDGME	NT
\$TATE OF) \$8	
COUNTY OF)	
I, the undersigned authority, a Notary Public in Given under my hand and official seal this _	and for said county in said state, hereby certify th	nat, 19,
		Notary Public
My commission expires		

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24 (c) 1997 CFI ProServices, Inc. Altrights reserved. [AL-G201 PURSER, LN L2.OVL]

LEGAL DESCRIPTION: From the Southeast corner of the SE 1/4 of the NW 1/4 of Section 36, Township 20 South, Range 3 West run Northerly along the East boundary line of said 1/4-1/4 Section for 550.0 feet to the point of beginning of the land herein described; Thence continue Northerly along the East boundary line of said 1/4-1/4 Section for 195.17 feet; thence turn an angle of 88 degrees 45 minutes 15 seconds to the left and run Westerly 175.0 feet; thence turn an angle of 91 degrees 14 minutes 45 seconds to the left and run Southerly 195.17 feet; Thence turn an angle of 88 degrees 45 minutes 15 seconds to the left and run Easterly 175.0 feet to the point of beginning. This land being a part of the SE 1/4 of the NW 1/4 of Section 36, Township 20 South, Range 3 West, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1997-37329

11/17/1997-37329
19:37 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
163.50