TRANSFER AND ASSIGNMENT

STATE OF . . ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned PREMIERE MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign, and deliver unto LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360

its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below. together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR

BOOK 1991 - PAGE 37253 COUNTY

STATE

WILLIAM CHRISTOPHER KENDRICK

SHELBY

ALABAMA

SARAH B. KENDRICK

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said

LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360

its successors and assigns, forever

IN WITNESS WHEREOF, the said

PREMIERE MORTGAGE CORPORATION

as owner of said mortgages has caused these presents to be executed

this the

10th day of November

1997

PREMIERE MORTGAGE CORPORATION

Herda of caus Glenda L. Vaughn

As Attorney in Fact for

PREMIERE MORTGAGE CORPORATION

Donald L. Kern

As Attorney in Fact for

PREMIERE MORTGAGE CORPORATION

STATE OF

GEORGIA

DEKALB COUNTY OF

1, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that

Donald L. Kern

and

Glenda L. Vaughn

whose names as

Attorney in Fact

and Attorney in Fact

respectively, of PREMIERE MORTGAGE CORPORATION are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that.

being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

day of November 1997

Notary Public

DEMERSE C. RANEY

Notary Public, DcKalb County, Georgia My Commission Expires Aug. 11, 1998

My commission expires:

Inst # 1997-37255

ALASS 5/96

11/14/1997-37255 11153 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE OG1 NCB